Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2

	OMB NO. 1004-0135					
Expi	res: Novembe	er 30, 2000				
oace Serial	No					

В	UREAU OF LAND MANA	GEMENT				tpiics, rtore	moci 50, 2000	
SUNDRY NOTICES AND REPORTS ON WELLS			5. Lease Serial No. SF-077952					
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					6. If Indian, Allottee or Tribe Name			
SUBMIT IN TRIPLICATE - Other instructions on reverse side.			7. If Unit or CA/Agreement, Name and/or No.					
Type of Well				8. Well Name and No. J. C. GORDON D 3				
2. Name of Operator CROSS TIMBERS OPERATING CO. Contact: LOREN FO E-Mail: Hol			HERGILL 9. API Well No. Perkins@Crosstimbers.com 30-045-13044					
3a. Address 2700 FARMINGTON AVE., B FARMINGTON, NM 87401	3b. Phone No. (include area code) Ph: 505.324.1090 Ext: 4003 Fx: 505.564.6700			10. Field and Pool, or Exploratory ANGEL PEAK GALLUP				
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)						1. County or Parish, and State		
Sec 23 T27N R10W Mer NES				SAN JUAN COUNTY, NM				
12. CHECK APPI	ROPRIATE BOX(ES) TO	INDICATE N	NATURE OF 1	NOTICE, RI	EPORT, OR	OTHER	DATA	
TYPE OF SUBMISSION	TYPE OF ACTION							
☐ Notice of Intent	☐ Acidize	☐ Deepe	en	□ Product	ion (Start/Res	ume)	☐ Water Shut-C)ff
_	☐ Alter Casing	☐ Fractu	ire Treat	☐ Reclama	ation		☐ Well Integrity	y
Subsequent Report	□ Casing Repair	□ New (Construction	☐ Recomp	lete		Other	
☐ Final Abandonment Notice	☐ Change Plans	Plug a	ind Abandon	☐ Temporarily Abandon				
	☐ Convert to Injection	🗖 Plug I	Back	☐ Water Disposal				
13. Describe Proposed or Completed Ope If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final Ab- determined that the site is ready for fi	ally or recomplete horizontally, and will be performed or provide to operations. If the operation respondenment Notices shall be file	give subsurface lo the Bond No. on f ults in a multiple (cations and measu ile with BLM/BIA completion or reco	red and true ve Required sub muletion in a r	rtical depths of exequent reports new interval a l	all pertinent s shall be file Form 3160-/	t markers and zone ed within 30 days I shall be filed one	es.
STABILIZED MAY AVG PRO	O 29 MCFPD, 4 BOPD, 0	BWPD.						
SUBMITTING ENGINEER: LC SUBMITTAL DATE: 6/27/01		12375 S	JUL Z RECEI OIL COM DIST	2001 E E E E E E E E E E E E E E E E E E				
14. I hereby certify that the foregoing is	true and correct. Electronic Submission # For CROSS TIMBE Committed to AFMSS fo	RS OPERATING	CO., sent to the	ne Farmingto	ทั่			
Name (Printed/Typed) LOREN FO	OTHERGILL		Title ENGINE	ER				
Signature			Date 06/27/2001				a eng rery	1000
	THIS SPACE FO	R FEDERAL	OR STATE	OFFICE US			A RAT A SCOTE PACE SHALL	11111
						JUI	1 0 2001	\dashv
Approved By			Title			Date		
Conditions of approval, if any, are attached. Approval of this notice does not wa certify that the applicant holds legal or equitable title to those rights in the subject which would entitle the applicant to conduct operations thereon.			Office		1 .	AREHNGT SVMV	4	CE
Title 18 U.S.C. Section 1001 and Title 43 1	U.S.C. Section 1212 make it a	rime for any nero	on knowingly and	willfully to me	ke to any dor : ::	tmont	anov of the United	

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.