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(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office \_\_\_\_\_  
Lease No. **SF-078895**  
Unit \_\_\_\_\_  
**Graham Federal**

# SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL _____	SUBSEQUENT REPORT OF WATER SHUT-OFF _____
NOTICE OF INTENTION TO CHANGE PLANS _____	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING _____
NOTICE OF INTENTION TO TEST WATER SHUT-OFF _____	SUBSEQUENT REPORT OF ALTERING CASING _____
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL _____	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR _____
NOTICE OF INTENTION TO SHOOT OR ACIDIZE _____	SUBSEQUENT REPORT OF ABANDONMENT _____
NOTICE OF INTENTION TO PULL OR ALTER CASING _____	SUPPLEMENTARY WELL HISTORY <b>4 1/2 cas.</b> <b>X</b>
NOTICE OF INTENTION TO ABANDON WELL _____	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**December 26,** \_\_\_\_\_, 1960

Well No. **1** is located **330** ft. from **[N]** line and **330** ft. from **[E]** line of sec. **6**

**NE 1/4 NE 1/4 Sec. 6**  
(1/4 Sec. and Sec. No.)

**27N**  
(Twp.)

**11W**  
(Range)

**NMPM**  
(Meridian)

**Kutz-Callup**  
(Field)

**San Juan**  
(County or Subdivision)

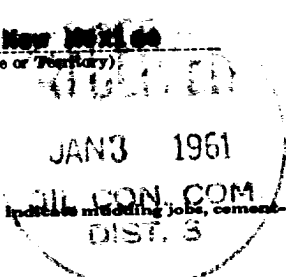
**New Mexico**  
(State or Territory)

The elevation of the derrick floor above sea level is **6017** ft. **G.L.**

## DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudlogging jobs, cementing points, and all other important proposed work)

**12/17/60 Total Depth 5915' Plugged back 5880'.  
Ran & set 187 jts. 4 1/2" 11.60# J-55 casing set at 5910', DV tool @ 1998'  
w/120 ex 30/30 diamix 2% gel & 100 ex 30/30 diamix. Plug down 10:00 AM.  
2nd stage thru DV tool w/125 ex 30/30 diamix 4% gel. Plug down 1:45 PM.  
WOC - Nipped up, drilling rig released.**



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Southwest Production Company**

Address **162 Petr. Center Bldg.  
Farmington, New Mexico**

Original signed by  
**Carl W. Smith**

By \_\_\_\_\_  
Title **Production Supt.**