

5 - USGS (Farmington)

1 - Roman

1 - File

(SUBMIT IN TRIPLICATE)

Budget Bureau No. 42-R358.4.  
Form Approved.

Land Office **Santa Fe**  
**SP 078935**

Lease No. \_\_\_\_\_

Unit **Fed. Dakota Unit 2-3**

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

November 3, 1962

Well No. **1** is located **790** ft. from **N** line and **1650** ft. from **E** line of sec. **2**

**NE/4, Sec. 2**  
(1/4 Sec. and Sec. No.)

**27N**  
(Twp.)

**12W**  
(Range)

**NMPM**  
(Meridian)

**Basin Dakota**  
(Field)

**San Juan**  
(County or Subdivision)

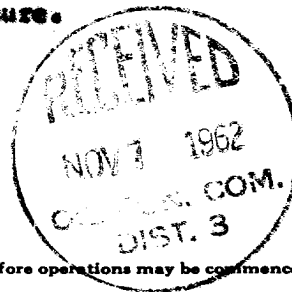
**New Mexico**  
(State or Territory)

The elevation of the derrick floor above sea level is **5967** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Drilled 6-3/4" hole to 6454'. Set 4-1/2" 9.5# J-55 casing @ 6453'. Cemented 1st stage, 680 sk. reg. 30-50 Ppmix, 8% gel w/ 12-1/2# Gilsomite per sk. & 150 sk. reg., 4% gel w/ 1/4# floccs/sk. 2nd stage, 324 sk. reg. 30-50 Ppmix, 8% gel w/ 12-1/2# Gilsomite/sk. & 1/4# floccs/sk. WOC 20 hrs. Tested casing w/ 1600#, no drop in pressure.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Tidewater Oil Company**

Address **Box 347**

**Hobbs, N. Mex.**

By **C. F. Wade**

Title **Area Supt.**