Form 9-331 a (Feb. 1951)

3 - U.S.G.S., Farmington

1 - Rowan

1 - File

(SUBMIT IN TRIPLICATE)

## UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

Budget Bureau No. 42-R358.4. Approval expires 12-31-60.

Land Office Santa Pe

Lease No. SF 078936

Unit Federal Dakota Unit 2-1

SUNDRY I	NOTICES A	ND REP	ORTS ON WE	LLS
NOTICE OF INTENTION TO DRILL		SUBSEQUENT	REPORT OF WATER SHUT-OFF.	*
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT	REPORT OF SHOOTING OR ACI	DIZNO F P E I NO I
NOTICE OF INTENTION TO TEST WATER		SUBSEQUENT	REPORT OF ALTERING CASING	REGELVI
NOTICE OF INTENTION TO RE-DRILL OF	į.	SUBSEQUENT	REPORT OF RE-DRILLING OR I	REPAIR
NOTICE OF INTENTION TO SHOOT OR		SUBSEQUENT	REPORT OF ABANDONMENT	OCT 15 1962
NOTICE OF INTENTION TO PULL OR AL		SUPPLEMENT	ARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON W	'ELL			TI S CSOLOCICAL DUD
				U. S. GEOLOGICAL SUR
(INDICATE	E ABOVE BY CHECK MARK!	NATURE OF REPORT	r, notice, or other data)	WILL THE PARTY OF
			October 10 , 19.62	
Vell No is locate	ed 1650 ft. from	$-\begin{Bmatrix} \mathbf{M} \\ \mathbf{S} \end{Bmatrix}$ line and	1 990 ft. from $\begin{pmatrix} \cancel{E} \\ \mathbf{W} \end{pmatrix}$	line of sec. 2
SW/4, Sec. 2	27N	12N	NMPM	
(½ Sec. and Sec. No.)		Range)	(Meridian)	1
Basin Dakota	San Ju	ian .	New Me	X1CO
(Field)	(County or	Subdivision)	(State or T	Cerritory)
6354' & cemented & 170# flocele,	w/ 680 sks. 5 150 sks. reg., 4 sk. 50-50 Po Tested 4-1/2	0-50 Posmi: 4% gel, 37 smir. 8% &	-1/2" 9.5 J-55 car c, 850# Gilsonite /# flecele, 2nd at e1, 81# flocele. / 3000# for 30 min	OCT 17 1962 COM.
I understand that this plan of work	tive opproved in	writing by the Ge	plogical Survey before operation	ns may be commenced.
Tidewater (				_ <b>,</b>
Company	<del>-</del>			
Address Box 547				
Hobbs, N. i	iez.		By <i>l.£.U</i>	
		Т	itle	apt.