

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other
2. NAME OF OPERATOR  
Tenneco Oil Company
3. ADDRESS OF OPERATOR  
720 S. Colo. Blvd., Denver, CO 80222
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE:  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☒  
(other)

SUBSEQUENT REPORT OF:

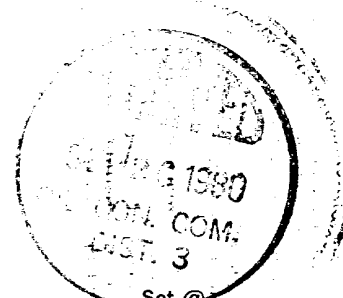
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5. LEASE  
SF 080168A
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME  
Watson
9. WELL NO.  
1
10. FIELD OR WILDCAT NAME  
Basin Dakota
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 22; T27N; R12W
12. COUNTY OR PARISH  
San Juan
13. STATE  
New Mexico
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

We propose to plug and abandon this well following the procedure prescribed on the attached well bore schematic.



Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Carley Statton TITLE Asst. Div. Admin. Manager DATE 8/25/80

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

NMOCC

APPROVED  
SEP 24 1980  
JAMES F. SIMS  
DISTRICT OIL & GAS SUPERVISOR

LEASE Watson

WELL NO. #1

8 5/8 "OD, 24 LB, J-55 CSG.W/ 160 SX

TOC @ surface.

5 1/2 "OD, 14 LB, J-55 CSG.W/ 250 SX

TOC @ 4930' (by temp survey). DV @1684'.

### DETAILED PROCEDURE

- 1) MIRUPU
- 2) NDWH, NUBOP
- 3) Sting out of pkr & free pipe.
- 4) Sting back into pkr & squeeze 100 sxs neat cmt into perfs.
- 5) Sting out of pkr & spot 10 sxs neat cmt on top.
- 6) POOH laying dn tbg. *Spot* cmt from 5400' to 4900' (60 sx).
- 7) Spot cmt from 4200' to 3800' (50 sx).
- 8) TOH w/tbg.
- 9) Perf 4 holes @  $\pm$  3000'.
- 10) PU cmt retainer & trip into hole to 2800'.
- 11) Squeeze thru retainer w/100 sxs neat cmt.
- 12) Spot 10 sxs on retainer.
- 13) Spot 35 sxs from 1650-1350'.
- 14) Spot 40 sxs from 335' to surface.
- 15) NDBOP. Cut off csg 4 1/2' below ground level.
- 16) Install P & A marker, clean, grade & reseed location.

Perfed 4 JSPE

5991-97  
5983-86  
5967-71  
5947-51  
5922-26

Notched

6020  
6039

Permanent  
Pkr @ 5790

6061

6100

