| 2000 | 0-001 | |
|------|-------|---|
| (Ma) | 1,000 | , |

UNITED STATES SUBMIT IN TRIPLICATE* DEPARTMENT OF THE INTERIOR verse side)

Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SF 079596

| | GEOL | OGICAL | SURVEY | | |
|--------|---------|--------|---------|----|-------|
| SUNDRY | NOTICES | AND | REPORTS | ON | WELLS |

| (100 not use this form for pure "APP | roposals to drill or to deepen or plug back to a different reservoir. LICATION FOR PERMIT—" for such proposals.) | | |
|---|---|---|---------------|
| · · · · · · · · · · · · · · · · · · · | | 7. UNIT AGREEMENT | NAME |
| WHAT, WELL X OTHE | л | | |
| L. NAME OF OPERATOR | | 8. FARM OR LEASE 2 | VAME |
| Tenneco Oil Compan | у | Morris C | om. |
| C. ADDLESS OF OPERATOR | | 9. WELL NO. | |
| P. O. Box 1714, Du | rango, Colorado 81301 | 1 | |
| | on clearly and in accordance with any State requirements.* | 10. FIELD AND POOL | , OR WILDCAT |
| See also spa ce 17 below.) At surface | | Basin Da | kota |
| 1745 FSL, 14 | 75 FEL | 11. BLC., T., L., M., C SURVEY OR AL | |
| | Unit J | De M. M. Con M. | ••• |
| | | Sec 10, T-2 | 7-N, R-10-W |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | 12. COUNTY OR PAR | ISH 13. STATE |
| | 6278 Gr. | San Juan | New Mexico |
| 16. Check | Appropriate Box To Indicate Nature of Notice, Report, | or Other Data | |
| | | IRSEQUENT REPORT OF: | |
| | NOTENTION TO: | | |

| | | | | 20224 | |
|---------------------|--|----------------------|---|--|----------------------|
| | | | | | <u></u> |
| TUST WATER SHUT-OFF | | PULL OR ALTER CASING | | WATER SHUT-OFF X | REPAIRING WELL |
| FRACTURE TREAT | | MULTIPLE COMPLETE | | FRACTURE TREATMENT | ALTERING CASING |
| SHOOT OR ACIDIZE | | ABANDON* | _ | SHOOTING OR ACIDIZING | ABANDON MENT* |
| REPAIR WELL | | CHANGE PLANS | | (Other) | |
| (Other) | | | | (Note: Report results of mul Completion or Recompletion R | eport and Log form.) |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Spud 10/15. Ran 14 joints 8-5/8" casing sec @ 470, cemented w/300 sacks. Cement circulated. WOC. Drilled to T.D. 6787 on 10/25/67. Ran 112 joints of 4-1/2" casing 10.5# set @ 6787. Cemented in three stages w/680 sacks. WOC. Released rig 10/28/67. WO Completion.



U. S. CFO'LOGICAL SURVEY

| . I hereby certify that the foregoing is true | , | D. 4 1979 | |
|---|-----------------------------------|-----------|--|
| signedM. K. Wagner | TITLE | DATE | |
| (This space for Federal or State onice use) | | | |
| APPROVED BY | TITLE | DATE | |
| USGS (5) | | | |
| Mobil, Casper (| 1) | | |
| Pan American (2 | *See Instructions on Reverse Side | | |

Cont (1)