PO Box 1980, Hobbs, NM 88241-1980 District II

PO Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV 2040 South Pacheco, Santa Fe, NM 87505 OIL CONSERVATION DIVISION 2040 South Pacheco

Form C-104 Revised October 18, 1994 Instructions on back

Santa Fe, NM 87505

State of New Mexico

Energy, Minerals & Natural Resources Department

| Submit to Appropriate District Office | æ |
|---------------------------------------|----|
| 5 Copie | :S |

■ AMENDED REPORT

| I. | R | REQUES | T FOR A | ALLOWA | BLE A | ND AU | UTHO | RIZAT | TION TO | ΓRA | NSPOI | RT | | |
|---|------------------------|-------------------|--------------------------------|------------------------------------|-----------|-------------------------------|----------------------------|-------------------|-----------------------------|---------------------------|---------------------------|--------------|--------|--|
| ¹ Operator name and Address | | | | | | | | | | ² OGRID Number | | | | |
| ENERGEN RESOURCES CORPORATION | | | | | | | | | 162928 | | | | | |
| 2198 Bloom | | 3 F | | | | | eason for Filing Code | | | | | | | |
| Farmington | | | | | | CH 10-1-98 | | | | | | | | |
| 4 API Number | | | | | | ⁵ Pool Name | | | | | • | Pool Code | | |
| 30-0 30 · 045 · 20919 7 Property Code | | | | | BASIN | <u>AL</u> | | | 71629 | | | | | |
| | 21244 | | 8 Property Name | | | | | | | ⁹ Well Number | | | | |
| | <u> </u> | HARDIE D | | | | | | 3 | | | | | | |
| UL or lot no. | Section | Location | Range | Lot. Idn | Feet from | n the | North/Sc | uth I ine | Feet from the | E | ast/West lin | e County | | |
| М | 14 | 28N | 08W | Doi: No. | } | 800 S | | 1150 | | | | | | |
| 11 Bottom Hole Location | | | | | | | | | | SJ | | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from | et from the North/South Line | | Feet from the | E | ast/West lin | e County | | | |
| 12 Lse Code | ¹³ Producir | ng Method Co | ode 14 Gas | Connection Date | 15 C- | 15 C-129 Permit Number | | C-129 Effecti | ve Date | e 17 C | 2-129 Expiration I | Date | | |
| III. Oil and | d Gas Ti | ranenarta | ere | | | | | | | | | | | |
| 18 Transporter | J Gas II | | nsporter Nan | ne | | 20 POD 21 O/G | | | 22 POD ULSTR Location | | | | | |
| OGRID | | | Address | | | 20 FOD 21 O/G | | | and Description | | | | | |
| | | | | | | r id yra y r | | | | ۱۳۰۰ هد. لوس | | | | |
| | | | | | | | | | n le | 30 | EIIW | IEM - | | |
| | | | | | 800 CM 1 | | | | | | | | | |
| | | | | | | | | | -M | SEP | 221 | 178 | | |
| | | | | | | ******* | | | _ | Q | | 150 1 | | |
| | | | | | | | | | ONL COM. DIV. | | | | | |
| | | | | | | | | | | | াগ্রা হ | } | | |
| | | | | | \$ | | | | | | | | | |
| IV. Produc | ed Wate | er e | | | | | | | | | | | | |
| ²³ POD | ou viut | Î | | ···· | 24 PC | D ULST | R Location | n and Des | cription | | | | \neg | |
| | | | | | | | | | | | | • | | |
| V. Well Co | | | | | | | | | | | | - | | |
| ²⁵ Spud Date ²⁶ Reac | | y Date | ď | 28 PBTD | | | ²⁹ Perforations | | s ³⁰ DHC, DC, MC | | | | | |
| 31 17 1 21 | | 32 C:- | | | | | | | | | | | | |
| 31 Hole Sie | | 32 Casing | | 33 Depth Set | | | 34 Sacks Cement | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | <u> </u> | | | | | | | · | | | | | | |
| VI. Well Te | | 60 D. | - I | 27 | | 20 - | | | | | | | | |
| Jale New Oil | | Gas Deliver | Delivery Date 37 Test Date | | | 38 Test Length | | | 39 Tbg. Pressure | | 40 Csg. Pressure | | Ì | |
| 41 Choke Size | | ⁴² Oil | Oil 43 Wester | | | 44.0 | | 45 : | | 16 - | | | | |
| Choke Size Oil | | - Oil | 43 Water | | | 44 Gas | | ⁴⁵ AOF | | 46 | ⁴⁶ Test Method | | | |
| ⁴⁷ I hereby certify complied with and he best of my know | that the infor | rmation given | onservation I above is true | Division have been and complete to | · ∥ | nroved hu | | IL CON | SERVATIO | N DI | VISION | | | |
| Signature: | | | | | - 1 | Approved by: | | | | | | | | |
| Printed name: Original signed by Joe Niederhofer | | | | | Tit | Title: SUPERVISOR DISTRICT #3 | | | | | | | | |
| Title: | | | | | | Approval Date: | | | | | | | | |
| General Manager Phone: 505-325-6800 | | | | | | 06T 1 1998 | | | | | | | | |
| 17-Sep | | | | | | | | | | | | | | |
| 47 If this is a chan | ige of operat | or fill in the C | OGRID numb | | | | | A = | - Haccoon | | | | | |
| | Previo | us Operator S | Signature | raul | rus Exp | | ON_U.S. I Name | A. In | c. #162928 | | itle | 1-0ct-98 | 8 | |
| | | | | | | | | | | • | | | | |