District I PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico Energy, Minerals, & Natural Resources Department Form C-104

District II P O Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd , Aztec, NM 87410

OIL CONSERVATION DIVISION PO Box 2088

Revised February 21, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

District IV PO Box 208

Santa Fe, NM 87504-2088

| ut IV<br>ox 2088, Santa Fe, NM 87504-2088 | Santa Fe, NM 87504-2088           | ☐ AMMENDED REPORT |
|---|-----------------------------------|-------------------|
| DESCRIPTION DOD                           | ALLOWANDE AND AUTHORIZATION TO TR | ANIODODT          |

| I.   | REQ                                | UEST FOR .           | ALLOWAE                               | BLE AND A                     | AUTHORIZ           | ATION T                   | O TRANSPO               | )RT                                   |                       |  |
|--|------------------------------------|----------------------|---------------------------------------|-------------------------------|--------------------|---------------------------|-------------------------|---------------------------------------|-----------------------|--|
|  |                                    | Operat               | or Name and Ad                        | dress                         |                    |                           | ,С                      | OGRID Number                          |                       |  |
| MERIDIAN OIL, INC.   |                                    |                      |                                       |                               |                    | _                         | 14538                   |                                       |                       |  |
| PO Box 4289<br>Farmington, NM 87499                              |                                    |                      |                                       |                               |                    |                           | 'Reason for Filing Code |                                       |                       |  |
| DHC-100  |                                    |                      |                                       |                               |                    | 9 CH/01-01-96             |                         |                                       |                       |  |
|  |                                    |                      |                                       |                               | Name               |                           |                         |                                       |                       |  |
|  |                                    |                      |                                       | erty Name 'Well Number        |                    |                           |                         |                                       |                       |  |
| 10500  |                                    |                      |                                       | Property Name HANKS           |                    |                           | #12Y                    |                                       |                       |  |
|  | ce Locatio                         |                      | I p                                   | 11-414-                       | I F 6              | North/South Lin           | y I Fast Com the        | East/West Line                        | LC                    |  |
| UI or lot no.<br>H   | Section<br>07                      | Township<br>027N     | Range<br>009W                         | Lot.Idn                       | Feet from the 2350 | N                         | Feet from the 930       | E                                     | County<br>SAN<br>JUAN |  |
| 11 Bottom  | Hole Loca                          | tion                 | · · · · · · · · · · · · · · · · · · · |                               | 1                  |                           |                         |                                       |                       |  |
| UI or lot no.  | Section                            | Township             | Range                                 | Lot.ldn                       | Feet from the      | North/South Lir           | Feet from the           | East/West Line                        | County                |  |
| "Lse Code  | Tu-                                | Producing Method C   | ode 'Gas Co                           | onnection Date                | 15 C-129 Permi     | t Number                  | C-129 Effective D       | ate 17 C-129 1                        | Expiration Date       |  |
| III. Oil an  | d Gas Trar                         | nsporters            |                                       |                               |                    |                           |                         |                                       |                       |  |
| " Tran   | sporter                            | 19 Transpo           | orter Name<br>Address                 | 20 ]                          | POD                |                           | <sup>21</sup> O/G       | 1                                     | TR Location           |  |
|  | 244                                | WILLIAMS FI          | ELD SERVICES                          |                               |                    | ,                         | G                       | and Description H-07-T027N-R009W      |                       |  |
| SALT LAKE CITY,  84158  9018  GIANT INDUSTRIES  5764 U.S. HWY. 6 |                                    | TRIES, INC.          | 2359810                               |                               | 0                  |                           | H-07-T027N-R009W        |                                       |                       |  |
|  |                                    | FARMINGTON,          | NM 87401                              | <u>.</u>                      |                    |                           | _                       |                                       |                       |  |
|  |                                    |                      |                                       |                               |                    |                           |                         |                                       |                       |  |
|  |                                    |                      |                                       |                               | 18.                |                           | -                       |                                       | · · · -               |  |
|  |                                    |                      | <u>.</u>                              | '.<br>-                       |                    | •                         |                         | · · · · · · · · · · · · · · · · · · · |                       |  |
| IV. Produ  | ced Water                          | 23 POD               |                                       |                               | <u> </u>           | ²⁴ POD U                  | LSTR Location and       | Description                           |                       |  |
|  |                                    |                      |                                       |                               | <u> </u>           |                           | -                       |                                       | ·                     |  |
|  | Completion                         |                      | dy Date                               | 27                            | TD                 | D 2ª PBTD 2º Perforations |                         |                                       | orations              |  |
| " Spud Date "Ready Date  |                                    | dy Date              |                                       |                               | 13.5               |                           | renormalis              |                                       |                       |  |
|  | Hole Size                          |                      | 31 Casing & Tu                        | l<br>bing Size                | 3.                 | l<br>2 Depth Set          |                         | " Sacks Cer                           | nent                  |  |
|  |                                    |                      |                                       |                               |                    |                           |                         |                                       |                       |  |
| ·  |                                    |                      |                                       |                               |                    |                           |                         |                                       |                       |  |
|  |                                    |                      |                                       |                               |                    |                           |                         |                                       |                       |  |
|  |                                    |                      |                                       |                               |                    |                           |                         |                                       |                       |  |
| VI. Well   |                                    |                      |                                       |                               |                    |                           |                         |                                       |                       |  |
| " Date New O   | il 35                              | Gas Delivery Date    | * Test D                              | rate                          | 37 Test Length     | ,                         | Tbg. Pressure           | ³ Csg. Pr                             | essure                |  |
| ** Choke Size  | "Choke Size 4" Oil                 |                      | 42 Water                              |                               | 43 Gas             |                           | 4 AOF                   | 45 Test Method                        |                       |  |
| * I hereby cert<br>complied with                                 | ify that the rule and that the inf | s of the Oil Conse   | rvation Division bove is true and co  | have been omplete to the      |                    | OIL CON                   | SERVATION               | 1 DIVISION                            | 1                     |  |
| -  | Was As                             | _                    |                                       |                               | Approved by:       |                           | 37.                     | Ç                                     |                       |  |
| Printed Name:  |                                    |                      |                                       | Title: SUPERVISOR DISTRICT #3 |                    |                           |                         |                                       |                       |  |
| DOLORES DIAZ Title: PRODUCTION ASSISTANT                         |                                    |                      |                                       | Approved Date: JAN 1 2 1996   |                    |                           |                         |                                       |                       |  |
| Date:<br>1 JANUARY,  | 1996                               |                      | Phone (505)                           | 326-9700                      |                    |                           |                         |                                       |                       |  |
|  | ange of operato                    | or fill in the OGRII | D number and na                       | me of the previou             | is operator        |                           |                         |                                       |                       |  |
| Previous Operator Signature                                      |                                    |                      |                                       | Printed Name Title Date       |                    |                           |                         |                                       |                       |  |
| Signature: Dans Clays  |                                    |                      |                                       | DOLORES DIA                   | z I                | PRODUCTION ASSIST         | TANT 1 JAN              | UARY, 1996                            |                       |  |