District 1 PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico Energy, Minerals, & Natural Resources Department

Form C-104

District II P O Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION PO Box 2088

Revised February 21, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

District III 1000 Rio Brazos Rd., Aztec, NM 87410

| AMMENDED | DISTOCATOR |
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| | D.F | -2088 | | | • | A 87504-20 | | | | AMMENI | | |
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| Ι. | RE | QUEST I | | | | <u>.UTHORIZ.</u> | ATION T | O TRANSPO | | D Number | | |
| Operator Name and Address Burlington Resources Oil & Gas | | | | | | | | 14538 | | | | |
| PO Box 4289 | | | | | | | H | 'Reason for Filing Code | | | | |
| Farmington, NM 87499 | | | | | | | | co - 7/11/96 | | | | |
| API Number Poo | | | | | | ol Name Pool Code | | | | | | |
| 30-045-20688 | | | | BASI | IN DAKOTA | GAS) | 71599 | | | | | |
| Property Code 007082 | | | | | ⁸ Prope HA | | Well Number #12Y | | | | | |
| II. 10 Surfa | ce Loca | tion | | | | | | | • | | | |
| UI or lot no. H | Section | Townsh 0.2 | | nge 009W | Lot.Idn | Feet from the 2350 | North/South Lir N | Feet from the 930 | East | West Line E | County SAN JUAN | |
| ¹¹ Bottom | Hole Lo | | /14 | UUJW | | 2330 | • • • | 730 | | _ <u>-</u> | SAN UUAN | |
| UI or lot no. | Section | Townsh | hip Ra | nge | Lot.Idn | Feet from the | North/South Lir | Feet from the | East | West Line | County | |
| | | | | | | | | | | | | |
| 1: Lse Code | | 13 Producing M | ethod Code | 4 Gas Co | onnection Date | " C-129 Permit | Number | C-129 Effective D | ate | C-129 I | Expiration Date | |
| III. Oil and | d Gas Ti | ransporter | <u> </u> | <u></u> | | 1 | | | | L | | |
| ¹* Tran | sporter | | Transporter ? | | | | | 21 O/G 21 POD ULSTR | | | | |
| | RID 244 | | and Addres | | | | | G | H- | and Description I=07=T027N=R009W | | |
| | | SALT LA | CK 589 H AKE CITY, UT | 84158- | | | | - | | | | |
| J 90 | 18 | | industries | | l 235 | 9810 | I | 0 | Í H- | 07-T02 | 7N-R009W | |
| | | | 2 Hwy 64 750n, MM 874 | 61 | | | | | | 0, 1,1 | /11 11000 | |
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| m n.d. | 1 337-4 | | | | - | | | | | | | |
| IV. Produ | ced wat | er | | | | | | | | | | |
| | | 23 PC | ac | | | Γ | ³- POD U | II STR Location an | d Desci | ription | | |
| | • | ²³ P(| OD | | | | ²* POD U | ULSTR Location an | d Desci | ription | | |
| V. Well C | | ²³ P(| | • | T 27 - | FITS | | | d Desci | | | |
| | ompletic | ²³ P(| OD [∞] Ready Da | te | 27 - | ТЪ | | LSTR Location an | d Desci | | orations | |
| ≅ Spu | | ²³ P(| [∞] Ready Da | ite asing & Tub | | | | | | | | |
| ≅ Spu | d Date | ²³ P(| [∞] Ready Da | | | | 2 | | | ?: Perfo | | |
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| VI. Well T | Hole Size | on Data | ³⁵ Ready Da | asing & Tub | bing Size | 12 | Depth Set | * PBTD | | Perfo | nent | |
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| * Thereby certif with and that the knowledge and Signature: Printed Name: 10 Fine page 10 to 10 Title: 10 page 10 to 10 Date: 7/11/36. | Fest Data Ty that the rule information belief. Action 10 at 10 a | a To Gas Deliver | ry Date Conservation Estrue and con | * Test Da * Water Division havenplete to the | ate e been complied best of my | 39 Test Length 49 Gas Approved by: Title: Approved Date: | Dill CON Frank T District | *Tbg. Pressure *AOF SERVATION Chavez Supervisor | | Sacks Cen Sacks Cen Csg. Pro | essure | |
| "Thereby certif with and that the knowledge and Signature: Printed Name: 10.1007/031-101. Date: 7/11/36. "If this is a chall4538 Meridian G | Fest Data Ty that the rule information belief. Action 10 and 10 Production vious Operations. | a To Gas Deliver | ry Date Conservation Estrue and con | * Test Da * Water Division havenplete to the | ate e been complied best of my | 39 Test Length 49 Gas Approved by: Title: Approved Date: | Depth Set DIL CON Frank T District July 11 | *Tbg. Pressure *AOF SERVATION Chavez Supervisor | | Sacks Cen Sacks Cen Csg. Pro | essure | |