EL PASO NATURAL GAS COMPANY

DEVIATION REPORT

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|-----------------------|--|---------------------------------------|--------------|---------------------------------------|---------------------|----------|-----------|------------|--|
| MANAGEMENT TO LICENSE | A EL CONTROLLE C | Carlos e Traditional material Science | 02/2020/2020 | · · · · · · · · · · · · · · · · · · · | OSSESSED CONTRACTOR | | | | ir likermannen en er er |
| Name Of | Company | | | Address | | | | | |
| | El Paso Natural Gas Company | 7 | | | | PO Box | 990, Farm | ington, NM | ar, ranna ar i a a collection recention |
| Lease | AND CONTRACT CONTRACT AND | Well No. | Unit | Letter | Section | Township | | Ronge | |
| 2000 | Huerfano Unit | 228 | | C | 32 | 27N | | 10W | and the second representative the |
| Pool | MARIO NA POLITICA DE LA PARTICIO DE LA PARTICIONA DE LA PARTICIONA DE LA POLITICA DE LA PARTICIONA DEL PARTICIONA DEL PARTICIONA DEL PARTICIONA DE LA PARTICIONA DE LA PARTICIONA DE LA PARTICIONA DE LA PARTICIONA DEL PARTICIONA DE LA PARTICIONA DE LA PARTICIONA DEL PARTICIONA DE LA PARTICIONA DEL P | | - | | } | County | | | |
| | Basin Dakota | | | | • | | San Tu | an | 71 - 12 72 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |

| DEPTH | DEVIA | NOITE |
|---------------|----------------------------|------------|
| 210' | 1/4 | f.o |
| 7 2 8' | 1/2 |) o |
| 1228' | 1/2 | <u>;</u> o |
| 1755 ' | . 1° | |
| 2028' | 1 1 | l/4° |
| 2517 ' | 3/4 | ļο |
| 2868' | RECEIVED | |
| 3379' | | l/4° |
| 4118' | OIL CON. COM. DIST. 3 3/4 | L/4° |
| 4540' | | f o |
| 5144' | 1° | |
| 5680 ' | 3/4 | f o |
| 6328' | 1 1 | l/4° |

I, the undersigned, certify that I, acting in my capacity as Petroleum Engineer of El Paso Natural Gas Company, am authorized by said Company to make this report; and that this report was prepared by me or under my supervision and directions and that the facts stated therein are true to the best of my knowledge and belief.

| 7/6/2002 | |
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| Subscribed and sworn to before me this 19th day of April | ,19,72 . |
| Delty Jerrick Notary Public in and for San Juan County, New Mexico | |
| Notary Hoblic in and for San Juan County, New Mexico | M2 |

My commission expires January 24, 1973