PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES

ABANDON* (other)

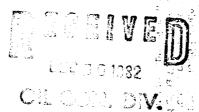
Progress Report

| UNITED STATES | | | | |
|---------------------------|---|--|--|--|
| DEPARTMENT OF THE INTERIO | R | | | |
| GEOLOGICAL SURVEY | | | | |

| Dec. 1973 | Form Approved. Sudget Bureau No. 42–R1424 | | |
|---|---|--|--|
| UNITED STATES DEPARTMENT OF THE INTERIOR | 5. LEASE SF 077123 | | |
| GEOLOGICAL SURVEY | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir, Use Form 9-331-C for such proposals.) | 7. UNIT AGREEMENT NAME | | |
| 1. oil gas well other | 8. FARM OR LEASE NAME Warren | | |
| 2. NAME OF OPERATOR | 9. WELL NO. #11 | | |
| El Paso Natural Gas Company 3. ADDRESS OF OPERATOR | 10. FIELD OR WILDCAT NAME Aztec P.C. | | |
| P.O. Box 4289, Farmington, NM 87499 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 13, T-28-N, R-9-W | | |
| AT SURFACE: 810'N, 810'E, Sec. 13, T28N, R9W AT TOP PROD. INTERVAL: AT TOTAL DEPTH: | 12. COUNTY OR PARISH 13. STATE San Juan New Mexico 14. API NO. | | |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | 15. ELEWATIONS (SHOW DF, KDB, AND WD) | | |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING PULL OR ALTER CASING | V 1982 | | |
| PULL OR ALTER CASING DEC | (NOTE: Report results of multiple completion or zone | | |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Well is making 86 MCF/D during this chart period. It is still unloading much water.



| Subsurface Safety Valve: Manu. and Type | DIGT. 3 | Set @Ft. |
|---|------------------------------|-------------------|
| | Production Engineer DATE_ | December 17, 1982 |
| APPROVED BY TITLE | deral or State office use) | |
| CONDITIONS OF APPROVAL JE ANY: | - | |
| FARMUNETS / | | |

*See Instructions on Reverse Side

NMOCC