Form > 11 C (May >3)

SUBMIT IN TRIPLICATE*

(Other instructions on reverse side)

UNITED STATES

| 30. | 045- | 21210 | |
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| | | | |

| | DEPARTMENT | OF THE I | NTER | lor | | | 5. LEASE DENIGNATION | |
|---|--|--------------|------------|-------------------|------------------|---------|---|-----------------|
| | GEOLO | GICAL SURV | ΞΥ | | | | SF-07738 | 2 |
| APPLICATION | V FOR PERMIT 1 | O DRILL, I | DEEPE | N, OR PL | UG BA | CK | 6. IF INDIAN, ALLOTTZ | L OR TRIBE NAME |
| DRI | LL 🛚 | DEEPEN [| | PLUC | G BACK | | 7. UNIT AGREEMENT I | NAME: |
| b. TYPE OF WELL OIL G. WELL W. 2. NAME OF OPERATOR | AS OTHER | | 818 201 | NGLE X | MULTIPLE ZONE | | 8. FARM OR LEASE NA Kutz-Gove | |
| | orporation of T | exas | | | | | 9. WELL NO. | |
| • | Breckenridge, T | | 024 | | | | 7-Y | OR WILDCAT |
| At surface | eport location clearly and 40° FSL and 105 | | h any St | tate requirements | 9.*) | | Fulcher Kutz 11. SEC., T., B., M., OR AND SUBVEY GR A | ELE. |
| At proposed prod. zon | Same as | | | | | | Unit Letter L Sec. 3, T27N, | |
| | AND DIRECTION FROM NEAR | | | | | | 12. COUNTY OR PARISE | 1 |
| Approx. 7 | ½ miles SE Bloo | mfield, Nev | v Mex | ico | | | San Juan | New Mexic |
| LOCATION TO NEAREST PROPERTY OF LEASE I (Also to nearest dright | r .INE, FT. | 1050' | 16. No. | . of acres in la | CASE 17 | | OF ACEES ASSIGNED HIS WELL 160 | / |
| 18. DISTANCE FROM PROP TO NEAREST WELL, D OR APPLIED FOR, ON TH | RILLING, COMPLETED. | 1320' | 19. PRO | 2200 f | 20 |). BOTA | RY OR CABLE TOOLS Rotary | |
| 21. ELEVATIONS (Show who | | | | | | | 22. APPROX. DATE W | |
| 6085' | GR | | | | | | 2-15-7 | <u></u> |
| 28. | P | ROPOSED CASH | G AND | CEMENTING I | PROGRAM | | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER F | ост | SETTING DEP | тн | | QUANTITY OF CEME | NT |
| 12'' | 8-5/8'' | 24# | | 110'- | | | | |
| 7-7/8" | 5-1/2" | 15.5# | | 2200 | | | 250 sx. | |
| D | and to duit1 1 | 24 hain +- | 1101 | + 0 = | :/0!! a.s. | ni na | 00mant 11/75 | a., |

Propose to drill 12" hole to 110'+, set 8-5/8" casing, cement w/75 sx. Drill 7-7/8" hole to TD 2200', set $5\frac{1}{2}$ " casing, cement w/250 sx. Perforate and frac Pictured Cliffs formation. Run 1" tubing.

IN ABOVE SPACE DESCRIBE PROPOSED PROPOSED: If proposed is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowcut preventer program if any.

| teventer program, it any. | | |
|--|------------------|------|
| BIGNED Mary D. Sayle | Production Clerk | |
| (This space for Federal or State office use) | | |
| PERMIT NO. | APPROVAL DATE | |
| APPROVED BY COMPLETENS OF APPROVAL, IF ANY: | TITLE | DATE |

NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACERAGE DEDICATION PLAT

All distances must be from the outer boundaries of the Section

| erator Petrole | um Corporati | on of Texas | Lease Kutz- | -Government | | Well No. | |
|-------------------|---------------------|-------------------|--|----------------------|---|--|-----------|
| it Letter | Section | Township | Range | County | | | • |
| rual Footage Loc | ation of Well: | 27 No | orth 10 | West Sa | n Juan | | |
| 1840 | feet from the | South | line and 1050 | feet from the | West | line | |
| ound Level Elev. | Producing | | P∞l | | | Dedicated Avereage: | 7 |
| 6085 | | ured Cliffs | | 1cher Kutz | | 160 | Acres |
| . Outline the | acerage dedicate | ed to the subject | t well by colored pend | cil or hachure marks | s on the plat b | elow. | |
| nterest and ro | yalty), | | e well, outline each o | | | | 1 |
| | ration, unitization | n, force-pooling | | | İ | 154 30 19/4 | dip fed |
|) Yes (|) No If | answer is "yes, | " type of consolidati | on | <u> </u> | OIL CON. COM. | / |
| | no," list the owne | | scriptions which have | e actually consolid | | | orm if |
| | | | all interests have bee unit, eliminating such | | | | orced- |
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| | 1 | ı | | | Name | | |
| | -+ | + | | | Mary B Position | . Taylor | |
| | 1 | | 1 | | | tion Clerk | |
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| al ^d | | 1 | 1 | į | Registered Prof | essional Engineer | |
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| | | | | , | Certificate No. | 3602 E. V. Echohawk | |