Massiamons Chek 30.045.3186 TO Central

| LEASE NAME BUSSELL US 11 |                                                              |
|--------------------------|--------------------------------------------------------------|
| RUN #                    | DATE 5-31-02                                                 |
| Holy "                   |                                                              |
|                          | Zeko. G.L.                                                   |
|                          | 200. G.L.<br>Csy 60<br>Perfs: 2850-70<br>2906-16             |
|                          | Comments:  Lun 2343 GAuge King                               |
|                          | Bun 2.343 GAUGE KING<br>Set G Plug @ 2800<br>TEST CAG 30 MIN |
|                          | TEST O.K                                                     |
|                          | Fluid Level: 2780                                            |
|                          | Tubing Size:                                                 |
|                          | End of Tubing: 278CSg (A) 2975                               |
| PBTD 2965                | Tag Fill: 29/10                                              |
|                          |                                                              |
| Total Depth              |                                                              |

Form 3160-5 (August 1999)

### **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000 Serial No.

| 5. | NMNM0 | 18860A |      |  |
|----|-------|--------|------|--|
|    |       |        | <br> |  |

| SUNDRY N        | OTICES AND REPORTS ON WELLS                   |
|-----------------|-----------------------------------------------|
| Do not use this | form for proposals to drill or to re-enter an |
| abandoned well  | Use form 3160-3 (APD) for such proposabe      |

| abandoned well                                                                                                                          | . Use form 3160-3 (APL                                      | ) for such pro                                     | posala 71/25       | 262730           | 6. II indian, Ai          | iotice of I   | HOE HAIHE            |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------|--------------------|------------------|---------------------------|---------------|----------------------|
| SUBMIT IN TRIF                                                                                                                          | PLICATE - Other instruc                                     | tions on rever                                     | e side             | 2                | 7. If Unit or Ca          | A/Agreem      | ent, Name and/or No. |
| 1 Torres & Well                                                                                                                         |                                                             | 80                                                 | 101 501            | ∠o a             | 8. Well Name a            | nd No.        | <del></del>          |
| 1. Type of Well ☐ Otion  Oil Well ☐ Gas Well ☐ Otion                                                                                    | er                                                          |                                                    |                    | ON.              | RUSSELL                   | LS 11         |                      |
| 2. Name of Operator BP AMERICA PRODUCTION CO  Contact: MARY CORLEY E-Mail: corleyn (200)                                                |                                                             |                                                    |                    | .9 C             | 30-045-2                  |               | S1                   |
| 3a. Address<br>P. O. BOX 3092<br>HOUSTON, TX 77253                                                                                      |                                                             | 3b. Phone No. (n<br>Ph: 281.366.4<br>Fx: 281.366.0 | clude area code    |                  | 10. Field and I<br>BLANCO | Pool, or Ex   | ploratory            |
| 4. Location of Well (Footage, Sec., 1                                                                                                   | . R., M., or Survey Description                             | · · · · · · · · · · · · · · · · · · ·              |                    |                  | 11. County or             | Parish, an:   | i State              |
| Sec 25 T28N R8W NWNE 1036.63664 N Lat, 107.62856 V                                                                                      | 0FNL 1650FEL<br>Lon                                         |                                                    |                    |                  | SAN JUA                   |               |                      |
| 12. CHECK APP                                                                                                                           | COPRIATE BOX(ES) TO                                         | INDICATE N                                         | ATURE OF 1         | NOTICE, RI       | EPORT, OR (               | OTHER :       | DATA                 |
| TYPE OF SUBMISSION                                                                                                                      |                                                             |                                                    | TYPE O             | F ACTION         |                           |               |                      |
|                                                                                                                                         | ☐ Acidize                                                   | ☐ Deeper                                           | n                  | ☐ Product        | tion (Start/Resu          | ,             | ☐ Water Shut-Off     |
| ☑ Notice of Intent                                                                                                                      | ☐ Alter Casing                                              | ☐ Fractur                                          | re Treat           | □ Reclam         | ation                     |               | ☐ Well Integrity     |
| ☐ Subsequent Report                                                                                                                     | ☐ Casing Repair                                             | ☐ New C                                            | onstruction        | □ Recomp         | olete                     |               | ☐ Other              |
| ☐ Final Abandonment Notice                                                                                                              | ☐ Change Plans                                              | 🛮 Plug a                                           | nd Abandon         | □ Tempor         | ☐ Temporarily Abandon     |               |                      |
|                                                                                                                                         | ☐ Convert to Injection                                      | 🗖 Plug B                                           | ack                | □ Water I        | Disposal                  |               |                      |
| determined that the site is ready for a BP America Production Com; as per the attached procedure                                        | any respectfully request                                    | permission to p                                    | lug and aband      | don the subj     | ect well                  |               |                      |
| 14. I hereby certify that the foregoing                                                                                                 | Electronic Submission                                       | A PRODUCTION                                       | CO. sent to the    | he Farmingto     | n                         | <del></del> : |                      |
| Name (Printed/Typed) MARY CO                                                                                                            |                                                             |                                                    | Title AUTH         | ORIZED RE        | <u>PRESENTAT</u>          | IVE           |                      |
|                                                                                                                                         |                                                             |                                                    |                    |                  |                           |               |                      |
| Signature (Electronic                                                                                                                   | Submission)                                                 |                                                    | Date <u>07/16/</u> | 2002             |                           | <del></del> : |                      |
|                                                                                                                                         | THIS SPACE F                                                | OR FEDERAL                                         | OR STATE           | OFFICE U         | JSE<br>                   | <del></del> : |                      |
| <b>_</b>                                                                                                                                | MASΩN                                                       |                                                    | Title PFI          | ROLEUM E         | NGINEER                   | Date 0        | 7/22/2002            |
| Conditions of approval, if any, are attach<br>certify that the applicant holds legal or ex<br>which would entitle the applicant to cond | entable title to those rights in the et operations thereon. | ne subject lease                                   | Office Farr        |                  |                           | <del></del> : | <del></del>          |
| Title 18 U.S.C. Section 1001 and Title 4 States any false, fictitious or fraudulent                                                     | U.S.C. Section 1212, make it tatements or representations   | a crime for any per<br>as to any matter wit        | son knowingly a    | and willfully to | make to any depa          | artment or    | agency of the United |

## Russell LS #11 P&A Procedure

#### Procedure:

Note: Notify regulatory agencies (NMOCD- Charlie Perrin 505-334-6178x16 and BLM-505-599-8907) 24 hours prior to beginning the P&A operations.

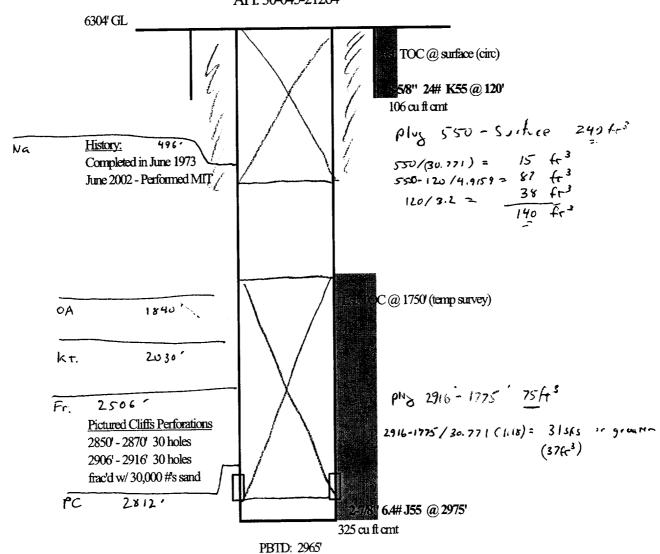
- 1. Blow down well.
- 2. RU slickline unit. RIH with gauge ring to 1775'. RIH and set 2-7/8" tubing stop at 1775'.

Note: The 2-7/8" casing was pressure tested to 550 psi during a mechanical integrity test in June 2002. No casing pressure test is required prior to plugging this well.

- 3. Bullhead 75 cu. ft. neat cement down casing follow with 2-7/8" wiper plug. Leave cement top at 1775' to cover Pictured Cliffs, Fruitland Coal, and Ojo Alamo.
- 4. RU WL unit. Perforate squeeze holes at 550'
- Establish circulation. Pump 240 cu. ft. neat cement down casing and circulate cement to surface. Leave casing full of cement to surface.
- 6. Cut off wellhead and install P&A marker.

# Russell LS #11

Sec 25, T28N, R8W API: 30-045-21264



updated: 2/5/01 jad

#### NOTES:

- 1. Tubingless completion
- June 2002 Performed MIT to 550 psi (held OK) Tagged fill at 2910' and no fluid level