|                                                                                                                                                  |                                                                   |                                                              |                   |                                                                   |                                                                                                      | * ಎಲ್ಫ್ ಕ್ಷಾರೆಯ ಹಿಂ    |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------|-------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------|--|
| Form 9-331<br>(May 1963)                                                                                                                         | DEPAR                                                             | UNITED STAT<br>TMENT OF THE<br>GEOLOGICAL SU                 | INTERIOR          | SUBMIT IN TRIPLICATE<br>(Other instructions on re-<br>verse side) | Dunget D                                                                                             | ureau No. 42-R1424.    |  |
|                                                                                                                                                  |                                                                   | OTICES AND REL                                               |                   |                                                                   |                                                                                                      | TTEE OR TRIBE NAME     |  |
| OIL GAS WELL OTHER                                                                                                                               |                                                                   |                                                              |                   |                                                                   | 7. UNIT AGREEMENT                                                                                    | 7. UNIT AGREEMENT NAME |  |
| 2. NAME OF OPERATOR                                                                                                                              |                                                                   |                                                              |                   |                                                                   | 8. FARM OR LEASE                                                                                     | 8. FARM OR LEASE NAME  |  |
| El Paso Natural Gas Company 3. ADDRESS OF OPERATOR                                                                                               |                                                                   |                                                              |                   |                                                                   | 9. WELL NO.                                                                                          |                        |  |
| P O Box 990, Farmington, NM                                                                                                                      |                                                                   |                                                              |                   |                                                                   | 13                                                                                                   |                        |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)  At surface 1180'S, 850'E |                                                                   |                                                              |                   |                                                                   | Aztec Pictured Cliffs  11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  Sec. 10, T-28-N, R-9-V NMPM |                        |  |
| 14. PERMIT NO.                                                                                                                                   | PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6031 GL |                                                              |                   |                                                                   | 12. COUNTY OR PAR<br>San Juan                                                                        | New Mexico             |  |
| 16.                                                                                                                                              | Check a                                                           | Appropriate Box To                                           | Indicate Natur    | e of Notice, Report, or (                                         | Other Data                                                                                           |                        |  |
|                                                                                                                                                  | NOTICE OF IN                                                      | TENTION TO:                                                  |                   | Pasans                                                            | UENT REPORT OF:                                                                                      |                        |  |
| TEST WATER SH<br>FRACTURE TREAT<br>SHOOT OR ACIDIZ<br>REPAIR WELL                                                                                | ·                                                                 | PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON* CHANGE PLANS |                   | WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other)   | REPAIRIN<br>ALTERING<br>ABANDON                                                                      | CASING                 |  |
| (Other)                                                                                                                                          | نـــا                                                             | CHANGE I DANG                                                |                   | - (Note: Report results                                           | s of multiple completi-<br>detion Report and Log                                                     | on on Well<br>form.)   |  |
| proposed work                                                                                                                                    | . II well is dire                                                 | OPERATIONS (Clearly state<br>ctionally drilled, give sub     | all pertinent det | ails, and give pertinent dates<br>and measured and true vertic    | including estimated                                                                                  | data of starting any   |  |
| nent to this wo                                                                                                                                  | ork.) •                                                           |                                                              |                   |                                                                   |                                                                                                      | •                      |  |
| 5-8-73                                                                                                                                           | Spudded ·                                                         | well. Drilled su                                             | rface hole.       |                                                                   |                                                                                                      |                        |  |
| 5-9-73                                                                                                                                           | Ran 4 joi<br>with 107                                             | nts 8 5/8", 24#,<br>cu.ft. cement. c                         | KS surface        | casing, 127' set a surface. WOC 12                                | t 127'GL. Cer                                                                                        | mented                 |  |
|                                                                                                                                                  |                                                                   |                                                              |                   | , , , , , , , , , , , , , , , , , , , ,                           |                                                                                                      |                        |  |
| 18. I hereby certify t                                                                                                                           |                                                                   |                                                              |                   |                                                                   |                                                                                                      |                        |  |
|                                                                                                                                                  |                                                                   | MAY 1 4 1973<br>OIL CON. COM.<br>DIST. 3                     |                   |                                                                   |                                                                                                      |                        |  |
|                                                                                                                                                  |                                                                   |                                                              |                   |                                                                   |                                                                                                      |                        |  |

\*See Instructions on Reverse Side

TITLE \_

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_\_CONDITIONS OF APPROVAL, IF ANY:

Drilling Clerk

May 11, 1973

DATE \_\_\_