

submitted in lieu of Form 3160-5

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well  
GAS

2. Name of Operator  
MERIDIAN OIL

3. Address & Phone No. of Operator  
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M  
1840' FNL, 1840' FWL Sec.36, T-27-N, R-10-W, NMPM

5. Lease Number  
NM-03017

6. If Indian, All. or  
Tribe Name

7. Unit Agreement Name  
Huerfano Unit

8. Well Name & Number  
Huerfano Unit #257

9. API Well No. *N*

10. Field and Pool  
Basin Ft Coal

11. County and State  
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injectio
	<input checked="" type="checkbox"/> Other - refrac	

13. Describe Proposed or Completed Operations

02-07-94 MOL&RU. NU BOP. TOOH w/2 3/8" tbg. Set FBP @ 2036'.  
02-08-94 Frac Fruitland Coal w/110,000# 20/40 sand and gel. SI for gel break. Flow back after frac.  
02-09-94 Flow back frac. TOOH w/pkr. Blow well.  
02-10/11 Blow well.  
02-12-94 Ran after frac GR log. Ran 2 3/8", 4.7#, J-55 tbg landed @ 2160'. ND BOP. NU WH. Released rig.

14. I hereby certify that the foregoing is true and correct.

Signed *Peggy Brannan* Title Regulatory Affairs Date 2/15/94

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_

CONDITION OF APPROVAL, if any: \_\_\_\_\_

ACCEPTED FOR RECORD

Date \_\_\_\_\_

FEB 17 1994

FARMINGTON DISTRICT OFFICE

BY *smn*