

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator
MERIDIAN OIL

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
1460' FNL, 800' FWL Sec. 31, T-27-N, R-9-W, NMPM

5. Lease Number
NM-01051
6. If Indian, All. or
Tribe Name
7. Unit Agreement Name
Huerfano Unit
8. Well Name & Number
Huerfano Unit 255
9. API Well No.
10. Field and Pool
Angel Peak G1 Ext
11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action
☐ Notice of Intent	☐ Abandonment
☒ Subsequent Report	☒ Recompletion
☐ Final Abandonment	☐ Plugging Back
	☐ Casing Repair
	☐ Altering Casing
	☐ Other -
	☐ Change of Plans
	☐ New Construction
	☐ Non-Routine Fracturing
	☐ Water Shut off
	☐ Conversion to Injection

13. Describe Proposed or Completed Operations

11-04-93 MOL&RU. ND WH. NU BOP. TOOH w/tbg. Ran scraper to 5718'. Set cmt ret @ 5715'. PT tbg 3500#. Sting out of ret. Load hole w/wtr. Sting in. Est inj rate. Squeeze w/52 sx Class "B" cmt. Displace w/20 BW. Sting out. Leave 5 sx on top of ret. Pull up 63', reverse out w/wtr.

11-05-93 TIH to 3770'. Spot 12 sx cmt. Pull up 120', spot 23 bbl 9# 40 vis mud. Pull to 2240'. Reverse out oil w/wtr. LD tbg. Ran Comp-neutron 2225-1500', GR-CBL-CCL 2225-1000'. PT, test CIBP, set @ 2225' to 1000#/15 min, ok. Perf Fruitland Coal 2182-77', 2158-54', 2149-30', 2086-84', 2061-45' w/4 spf. Set SAP tool @ 2182'. Spot 500 gal 7.5% HCl acid. TOOH w/SAP tool.

11-06-93 Frac w/sand & gel. Flow back after frac.

11-07/08 Flow back & blow well to clean up.

11-09-93 Ran 67 jts 2 3/8", 4.7#, J-55 tbg landed @ 2115'. F nipple @ 2084'. Released rig.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Affairs Date 11/9/93

ACCEPTED FOR RECORD

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

CONDITION OF APPROVAL, if any: _____

Date NOV 10 1993

FARMINGTON DISTRICT OFFICE

BY MT