

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ gas ☐ other ☐
well well

2. NAME OF OPERATOR
John F. Staver dba Saguaro Oil Company

3. ADDRESS OF OPERATOR
P. O. Box 51, Farmington, N. M. 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: *990 FSL*
AT TOP PROD. INTERVAL: *2130 FWL*
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) ☐

SUBSEQUENT REPORT OF:

☐
☐
☐
☐
☐
☐
☐
☒

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

May 16, 1974, set following plugs through 2 7/8" tubing - 6 1/4" hole:

<i>Plug # 1</i>	<i>1400' - 1250'</i>	<i>25 sacks</i>
<i>Plug # 2</i>	<i>300' - 450'</i>	<i>25 sacks</i>
<i>Surface</i>	<i>0' - 20'</i>	<i>3 sacks</i>

Erect dry hole marker and ~~XXXX~~ clean location
N/G Dry Hole marker

Subsurface Safety Valve: Manu. and Type

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

DATE

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

APPROVED

10-16-1977

E. I. McGRATH

DISTRICT ENGINEER

*See instructions on Reverse Side

5. LEASE	<i>289-9ND-57</i>
6. IF INDIAN, ALLOTTEE OR TRIBE NAME	<i>Navajo Tribe</i>
7. UNIT AGREEMENT NAME	
8. FARM OR LEASE NAME	<i>Table Mesa</i>
9. WELL NO.	<i>2</i>
10. FIELD OR WILDCAT NAME	<i>Table Mesa, Dakota</i>
11. SEC., T., R., M. OR BLK. AND SURVEY OR AREA	<i>Sec. 9, 127N, R17W</i>
12. COUNTY OR PARISH	<i>San Juan</i>
13. STATE	<i>N. M.</i>
14. API NO.	
15. ELEVATIONS (SHOW DEPT. KOB. AND WD)	<i>5306</i>

Set @ *10-4-77* Ft.

RECEIVED

10-16-1977

GEOLOGICAL SURVEY