Form: 9-331 C - (May 1963)

SUBMIT IN TRIPLICATE*

Form approved.
Budget Bureau No. 42-R1425.

(Other instructions on reverse side)

| | Duc | Per | Durcau | 410. | 12-11110 |
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| 0. | 0 | 4 | 5- | 2 | 1541 |

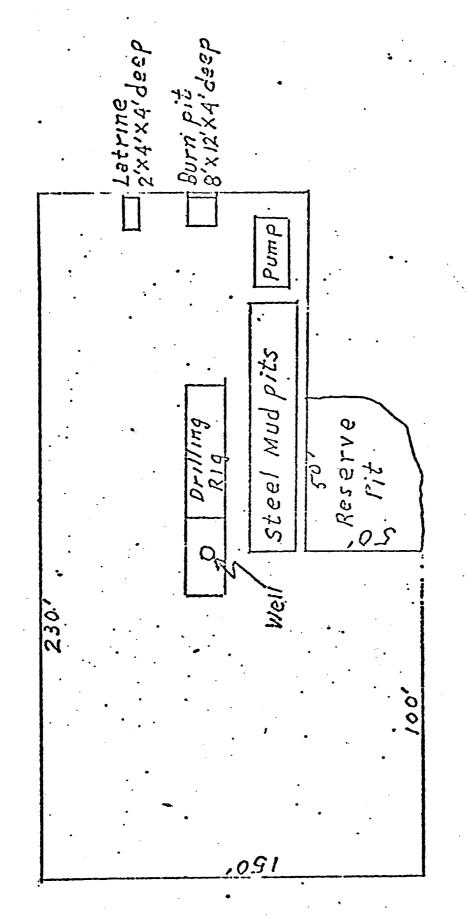
| UNITE | ED S | STATI | ES | |
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| DEPARTMENT | OF | THE | INTERIO | R |

. 5.

| 30- | 0 | 4 | 5- | - 4 | 15 | 41 |
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| . LEAS | E D | ESIG | NATION | AND | SERIAL | NO. |
| NIM | Ωı | 38 | 61 | | | |

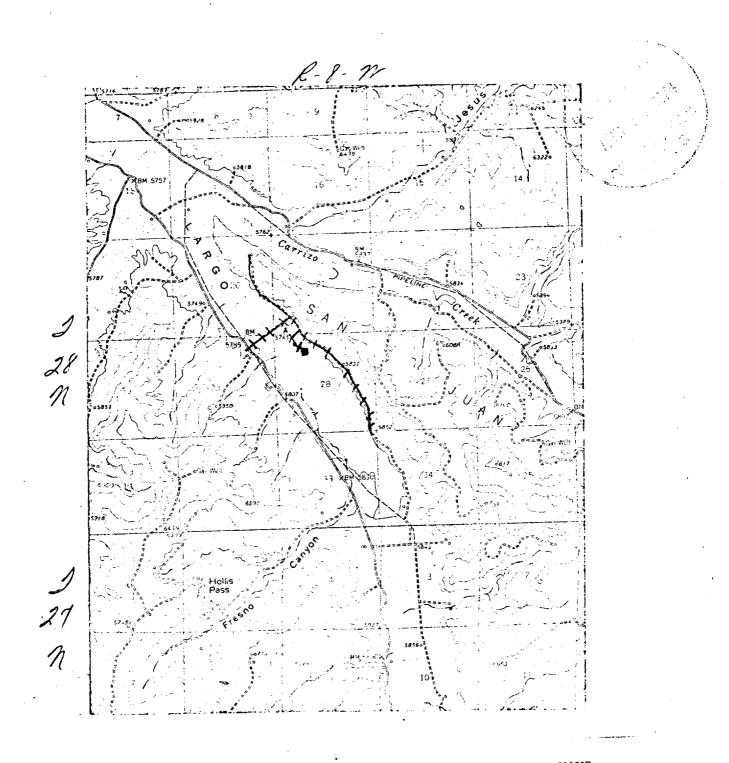
| | GLULUC | ICAL SURVE | _ ' | | | | | |
|--|---|-------------------|--------------------|--|----------------------------------|---|--|--|
| APPLICATION | FOR PERMIT T | O DRILL, D | DEEPE | N, OR PLUG E | BACK | G. IF INDIAN, ALLOTTEE OR TRIBE NAME | | |
| TYPE OF WORK | L 🏋 | DEEPEN [| _ | PLUG BA | | 7. UNIT AGREEMENT NAME | | |
| TYPE OF WELL | | | BIN | GLE T MULTIF | LE | S. FARM OR LEASE NAME | | |
| WELL GAS WELL OTHER | | | ZONE ZONE | | | Grambling A | | |
| FI Page Natura | al Ges Company | | | | | 9. WELL NO. | | |
| | | · | | | | 10 | | |
| DO DOY OOD FO | armington, NM | 87401 | | ا هر این این | * / | 10. FIELD AND POOL, OR WILDCAT | | |
| PU DUX 990, 1 c | ort location clearly and | in accordance wit | h any St | ate requirements. | 27. | Undesignated Chacra | | |
| At surface | | | | O'N. 1550'W | ್ಡ / | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA | | |
| | | | 500 II, 1430 II | | | Sec. 28, T-28-N, R-7- | | |
| At proposed prod. zone | | | | | | NMPM | | |
| DISTANCE IN MILES AN | D DIRECTION FROM NEAR | EST TOWN OR POST | T OFFICE | | | 12. COUNTY OR PARISH 13. STATE | | |
| | | | | | | San Juan MM | | |
| DISTANCE FROM PROPOSI LOCATION TO NEAREST | ED* | | 16. NO. | OF ACRES IN LEASE | 17. No. | OF ACRES ASSIGNED THIS WELL | | |
| PROPERTY OR LEASE LIN (Also to nearest drig. | NE, FT. unit line, if any) | | | | | 160.00 | | |
| DISTANCE FROM PROPOS | SED LOCATION* | | 19. 14010025 50111 | | | TARY OR CABLE TOOLS | | |
| TO NEAREST WELL, DRI. OR APPLIED FOR, ON THIS | LEASE, FT. | | 3325' | | | Rotary | | |
| ELEVATIONS (Show wheth | her DF, RT, GR, etc.) | | | | | ZZ. APPROX. DATE WORK WILL SIZE | | |
| 57 67'GR | | | | | | | | |
| | P | ROPOSED CASI | NG AND | CEMENTING PROGR | AM | | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER F | тоот | SETTING DEPTH | | QUANTITY OF CEMENT | | |
| 12 1/4" | 8 5/8'' | 24.0# | | 120' | 107 (| cu.ft. to circulate | | |
| 6 3/4" | 2 7/8" | 6. 4# | | 22251 | 3325' 448 cu. ft. to cover Ojo A | | | |
| 0 3/4 | 2 170 | <u> </u> | | 3325 | 448.0 | u. II. to cover ojo manio | | |
| Selectively per | rforate and sand | water fract | | e Chaca forma | | II. IO COVEL OJU AIRINO | | |
| Selectively per | rforate and sand | water fract | | e Chaca forma | tion. | AUG 2 6 1974 | | |
| Selectively per | rforate and sand | water fract | | e Chaca forma | tion. | | | |
| Selectively per | rforate and sand | water fract | | e Chaca forma | U. S | AUG 26 1974 | | |
| Selectively per | rforate and sand | water fract | | e Chaca forma | U. S | AUG 26 1974 | | |
| Selectively per The NW/4 of S | rforate and sand Section 28 is ded PROPOSED PROGRAM: If | water fract | is wel | ll. | U. S | AUG 2 6 1974 GEOLOGICAL SHARM Oductive zone and proposed new product | | |
| Selectively per The NW/4 of S | rforate and sand Section 28 is ded PROPOSED PROGRAM: If | water fract | is wel | ll. | U. S | AUG 26 1974 GEOLOGICAL SHARE oductive zone and proposed new producted and true vertical depths. Give blow | | |
| ABOVE SPACE DESCRIBE The NW/4 of S ABOVE SPACE DESCRIBE The Proposal is to deventer program, if any | rforate and sand Section 28 is ded PROPOSED PROGRAM: If | water fract | is wel | olug back, give data on subsurface locations | U. S | AUG 26 1974 GEOLOGICAL SHARE oductive zone and proposed new producted and true vertical depths. Give blow | | |
| Selectively per The NW/4 of S ABOVE SPACE DESCRIBE ne. If proposal is to deventer program, if any | PROPOSED PROGRAM: If drill or deepen directions | water fract | is wel | olug back, give data on subsurface locations | U. S | AUG 26 1974 | | |
| The NW/4 of S ABOVE SPACE DESCRIBE DEB. If proposal is to deventer program, if any SHONED (This space for Feder | PROPOSED PROGRAM: If drill or deepen directions | water fract | is wel | olug back, give data on subsurface locations Drilling C | U. S | AUG 26 1974 GEOLOGICAL SHREE oductive zone and proposed new producted and true vertical depths. Give blow | | |

| • | | All distances must be fr | om the outer boundari | es of the Section. | | | | | |
|--|---|--------------------------|-----------------------|--------------------|---|--|--|--|--|
| Operator EL PASO | | GAS COMPANY | GRAMBLIN | G A (N. | M-013861) | Well No. 10 | | | |
| Unit Letter Sect | 28 | Township 28-N | Range 8-W | County S. | AN JUAN | | | | |
| Actual Footage Location 800 fee | | ORTH line and | 1550 | feet from the | WEST | line | | | |
| Ground Level Elev. 5767 | Producing Form | | P∞1 UNDESIGN | ATED CHAC | Dedica | ated Acreage: 50.00 | | | |
| 1. Outline the ac | creage dedicate | d to the subject we | ll by colored pen | cil or hachure i | marks on the plat | | | | |
| | 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). | | | | | | | | |
| | 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling.etc? | | | | | | | | |
| Yes | No If ans | wer is "yes," type o | f consolidation | | | | | | |
| this form if nee No allowable w | cessary.) vill be assigned | to the well until all | interests have be | en consolidate | d (by communiti | zation, unitization, | | | |
| ×××××××××××××××××××××××××××××××××××××× | ×××××××××××××××××××××××××××××××××××××× | XXXX | 1 | | CER | TIFICATION | | | |
| 1550' | 900, | | | | | gned by | | | |
| - — — — — о | + | SECTION 28 | | | Position Cle Position Nat Company Date 23, | erk Rural Gas Co. 1074 | | | |
| | | **** | | | | | | | |
| | ! ! ! ! | | | | shown on this pl notes of actual under my supervi | that the well location at was plotted from field surveys made by me or sion, and that the same rect to the best of my elief. | | | |
| | i I | | | | Date Surveyed | | | | |
| | 1 | | | | APRIL 2 Registered Profess | | | | |
| | | | | | and or Land Survey | | | | |
| 0 330 660 90 | 1320 1650 1980 | 2310 2640 2000 | 1500 1000 | 500 0 | Certificate No. | 1760 | | | |



4

Frankling A # 10 118 11 1/4 Ser 28, 9-28-11, R-8-1



LEGEND OF RIGHT-OF-WAYS

| | EXISTING PROPOSED PROPOSED | PIPELINES ROAD & PIPELI | 4 + + + |
|---|----------------------------|-------------------------|---------|
| • | FROPORED | KOWD G ITIGHT | ·*·· |