

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NOO-C-14-2977

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

NAVAJO

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Barbara Kay

9. WELL NO.

2

10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 21, T27N-R19W

12. COUNTY OR PARISH

San Juan

13. STATE

N.M.

1. OIL WELL ☐ GAS WELL ☐ OTHER Wildcat Abandonment

2. NAME OF OPERATOR

Northwest Pipeline Corporation

3. ADDRESS OF OPERATOR

P.O. Box 90 Farmington, New Mexico

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)

At surface 990' /N & 2170' /E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

5662' Gr.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON\* ☒

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

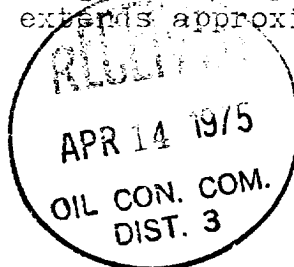
4/6/75 Reached total depth of 7587' KB and ran logs.

4/8/75 This well will be plugged and abandoned in the following manner:

Plug # 1	6850' -7250'	140 sx.
Plug #2	6550' -6750'	70 sx.
Plug # 3	5900' -6100'	70 sx.
Plug # 4	3800' -4000'	70 sx.
Plug #5	2300' -2100'	70 sx.
Plug # 6	Surface 40'	15 sx.

APR 11 1975

A dry hole marker of 4 1/2" casing will be placed in the top of the 8 5/8" casing. This marker extends approximately 5' above ground level.



18. I hereby certify that the foregoing is true and correct

SIGNED D. B. Whitenburg

TITLE Sr. Drilling Engineer

DATE 4/10/75

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

DATE \_\_\_\_\_