| rm 9-331 Ly 1963 | DEPART | UNITED STAT MENT OF THE GEOLOGICAL SL | INTERIO | SUBMIT IN TRII (Other instruction verse side) | ns on re- | NM 0553184 | AND SERIAL NO. |
|---|-------------------------------|---|------------------|--|------------------------|--|--|
| SU (Do not use th | NIDBY NO | TICES AND REL | PORTS ON | WELLS t to a different reserves osals.) | | IF INDIAN, ALLOTTE | E OR TRIBE NAME |
| | | ATION FOR TELEVISION | | | 7 | . UNIT AGREEMENT NA | AME |
| WELL WELL | | | | | <u> </u> | . FARM OR LEASE NA | ME |
| NAME OF OPERATOR | | | | | | Ојо-не-не | |
| Dugan Production Corp. | | | | | | . WELL NO. | |
| | | on NM 87401 | | | | 2 | |
| Box 234, Farmington, NM 87401 Location of Well (Report location clearly and in accordance with any State requirements.* See also space 17 below.) | | | | | | 10. FIELD AND POOL, OR WILDCAT WAW - Pictured Cliff | |
| At surface 1615' FNL - 920' FWL | | | | | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA | |
| | | | | | | Sec 33, T27 | 7N, R13W_ |
| 4. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | | | | | 12. COUNTY OR PARIS | H 13. STATE | |
| | | | 6134' GR | | | San Juan | MM |
| b. | Check / | Appropriate Box To | Indicate Na | ture of Notice, Re | | | |
| | NOTICE OF INT | CENTION TO: | | | SUBSEQUEN | T REPORT OF: | 1 |
| TEST WATER SHU | T-OFF | PULL OR ALTER CASIN | ·G | WATER SHUT-OF | F | REPAIRING | [] |
| FRACTURE TREAT | 1 | MULTIPLE COMPLETE | | FRACTURE TREAT | MENT | ALTERING | 11 |
| SHOOT OR ACIDIZ | 1 1 | ABANDON* | | SHOOTING OR AC | IDIZING | ABANDONM Running Tul | |
| REPAIR WELL | | CHANGE PLANS | | (Other) | enort results of | multiple completion | on Well |
| | | OPERATIONS (Clearly sta | | Completion | n or Recomplet | ion Report and mog r | UIM./ |
| 1-1/4" (| OD 2.4# CW | ed up Farmingt -55 10R EUE "B Rigged down | " conditi | on tbg, TE 14 | ing unit. 271.18' s | Ran 40 jts et @ 1271' w | / |
| | | | PAR MAR OIL O | 15 1976 04. COM | | 1 2 1976 | and the second s |
| | | | N. State Barrier | The state of the s | | | |
| signed | that the coresor Thomas A. | ing is true and correct Ougan e drice use) | TITLE | Engineer | | DATE | 3-10-76 |