

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

(Other instructions on reverse side)

Budget Bureau No. 42-R1425.

30-045-21908

5. LEASE DESIGNATION AND SERIAL NO.

NM 0558652A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Wayout

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec 5, T27N, R13W

12. COUNTY OR PARISH 13. STATE

San Juan

NM

1a. TYPE OF WORK

DRILL ☒

DEEPEN ☐

PLUG BACK ☐

b. TYPE OF WELL

OIL WELL ☐

GAS WELL ☒

OTHER

SINGLE ZONE ☐

MULTIPLE ZONE ☐

2. NAME OF OPERATOR

Jerome P. McHugh

3. ADDRESS OF OPERATOR

Box 234, Farmington, NM 87401

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

1450' FSL - 1000' FWL

At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

9 miles south Farmington, NM

15. DISTANCE FROM PROPOSED*

LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drg. unit line, if any)

1000'

16. NO. OF ACRES IN LEASE

320

17. NO. OF ACRES ASSIGNED TO THIS WELL

160

18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH

1400'

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

5962' GR

22. APPROX. DATE WORK WILL START*

11-25-75

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
6-1/4"	5-1/2"	14#	30'	5 sx
4-3/4"	2-7/8"	6.4#	1400'	75 sx

Plan to drill 4-3/4" hole with air or minimum mud to 1400' to test Pictured Cliffs formation.

Do not plan to have blowout preventer on well while drilling. Master valve and stripper head will be installed while completing.

OCT 8 1975

U. S. GEOLOGICAL SURVEY

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

J. A. Dugan
Thomas A. Dugan

TITLE

Engineer

DATE

10-7-75

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

Oked

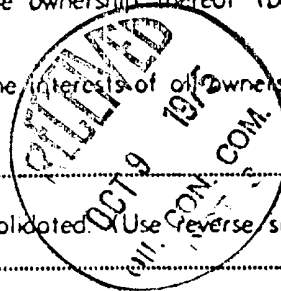
*See Instructions On Reverse Side

WELL LOCATION AND ACERAGE DEDICATION PLAT

All distances must be from the outer boundaries of the Section

Operator Jerome P. McHugh		Lease Wayout		Well No. 1
Unit Letter L	Section 5	Township 27 North	Range 13 West	County San Juan
Actual Footage Location of Well:				
1450 feet from the South line and		1000 feet from the West line		
Ground Level Elev. 5962	Producing Formation Pictured Cliffs	Pool Wildcat	Dedicated Acreage: 160 Acres	

- Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
- If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty),
- If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?
() Yes () No If answer is "yes," type of consolidation
If answer is "no," list the owners and tract descriptions which have actually consolidated. (Use reverse side of this form if necessary.)
No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

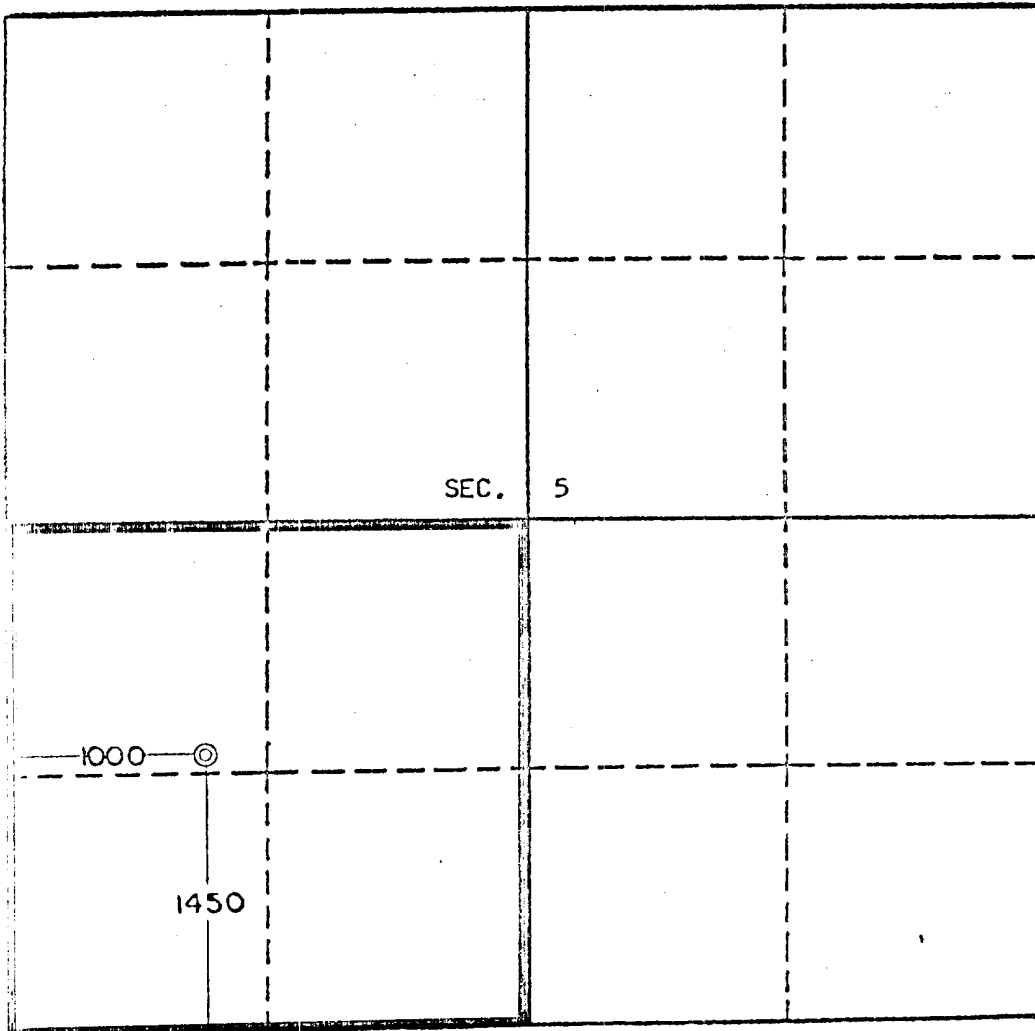
Name
Thomas A. Dugan
Position
Engineer
Company
Jerome P. McHugh
Date
10-7-75

I hereby certify that the well location shown on this plat was plotted by field notes of actual surveys made by me or under my supervision, and that the same are true and correct to the best of my knowledge and belief.

September 17, 1975
Date Surveyed

Registered Professional Engineer
and/or Land Surveyor

E.V. Echobawk
Certificate No. 3602
E.V. Echobawk LS



Scale, 1 inch = 1,000 feet