UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

(other)

Form 9–331 Dec. 1973	Form Approved. Budget Bureau Na. 42-R1424
UNITED STATES DEPARTMENT OF THE INTERIOR	5. LEASE NM 11580
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a diffreservoir, Use Form 9-331-C for such proposals.)	7. UNIT AGREEMENT NAME
1. oil gas m	8. FARM OR LEASE NAME KR
2. NAME OF OPERATOR	9. WELL NO. #6
Dugan Production Corp. 3. ADDRESS OF OPERATOR	10. FIELD OR WILDCAT NAME WAW - Pictured Cliffs
Box 208, Farmington, NM 87401 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space	11. SEC., T., R., M., OR BLK. AND SURVEY OF
below.) AT SURFACE: 990' FSL - 1850' FWL AT TOP PROD. INTERVAL: AT TOTAL DEPTH:	12. COUNTY OR PARISH 13. STATE San Juan - San NM - San Suan - San NM - San Suan - San Su
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOT	14. API NO.
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)
REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL SUBSEQUENT REPORT OF U REPORT OF	
PULL OR ALTER CASING APR CASING CHANGE ZONES CASING CHANGE ZONES CASING CASING CHANGE ZONES CASING	\$82 change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* E 3 2

04-01-82 This Well is completed as a shut in gas well. There is no market 3 readily available at this time. However, El Paso is building a line into the area and the wells will be hooked up when this line is completed. on appropriate to the control of the

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Subsurface Safety Valve: Manu. and Type			Set @	<u> </u>		_ Ft.
18. I hereby certify that the foregoing is true	and correct			R 3 F	1 1 2 2 2 3 2 2 2	
Thomas A. Dunan	TITLE Petroleum Engineer D	ATE _	04-01-82	<u>2 : </u>	कुंड <i>ई</i> हैं <u>।</u>	
ACCEPTED FOR RECORD	his space for Federal or State office use)		1 E E		0 h q	
APPROVED BY	TITLE	DATE .	<u> </u>		2.0	
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