

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY**

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R1424

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)		5. LEASE DESIGNATION AND SERIAL NO. <b>SF 078391C</b>
1. <input type="checkbox"/> OIL WELLS <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
2. NAME OF OPERATOR <b>J. Gregory Merrion and Robert L. Bayless</b>		7. UNIT AGREEMENT NAME
3. ADDRESS OF OPERATOR <b>P.O. Box 507, Farmington, New Mexico 87401</b>		8. FARM OR LEASE NAME <b>Hugh Lake</b>
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface <b>790 FSL and 790 FWL</b>		9. WELL NO. <b>1</b>
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.) <b>5981 G.L.</b>	10. FIELD AND POOL, OR WILDCAT <b>NIPP Pictured Cliffs</b>
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <b>Sec. 36, T27N, R13W</b>
		12. COUNTY OR PARISH <b>San Juan</b>
		13. STATE <b>N.M.</b>

16. **Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <u>Logging, Setting Casing</u> <input checked="" type="checkbox"/>	
(Other) <input type="checkbox"/>		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Drilled 4-3/4" hole to 1310 ft. G.L. Ran Birdwell ES-Induction and Gamma Ray Density Logs from 1300 ft. to surface.

Ran 46 joints (1302 ft.) 2-7/8" EUE, 6.5#, C-45, 10V thd. casing. Set casing at 1304 ft. G.L. with latching assembly at 1281 ft., centralizers at 1235', 1189', 1143', 955', 909', and 863'. Cemented with 150 sax Class G cement and 1500 lbs. gelsonite preceded by 250 gallons chemical sweep. Displaced plug to 1281 ft. Job complete 12:30 p.m., October 19, 1977.

18. I hereby certify that the foregoing is true and correct  
 SIGNED J. Gregory Merrion TITLE Co-Owner DATE 10-20-77

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_  
 CONDITIONS OF APPROVAL, IF ANY:

**RECEIVED**  
**OCT 21 1977**