

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐

2. NAME OF OPERATOR  
Petroleum Energy, Inc. *Basco Enterprises*

3. ADDRESS OF OPERATOR  
P.O. Box 2121, Durango, Colorado 81301

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
1900' from South line and 2510' from East Line  
AT SURFACE: 1190' from East Line  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:  
TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

SUBSEQUENT REPORT OF:

☐  
☐  
☐  
☐  
☐  
☐  
☒  
☐

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Perforated two squeeze holes at 3757'. Squeezed with 300 sks class B neat cement. Perforated with 2 holes per foot - Intervals 3622-25, 3690-91, 3711-19, 3724-30, and 3738-48. Total 28' and 56 holes. Acidized with 500 gallons MCA.. Broke down at 2150 psi. Treated at 1950 psi. 3 bbl/min. Swabbed well, redcovering 3/4 bbl. gas cut water per run. 8-11-80 - Perforated 2 squeeze holes at 3500'. Squeezed with 100 sks class B neat. Maximum pressure 1900 psi. 8-13-80 - Flowing 1/2" stream of water to pit. Swabbed 800-900ft. of water per run, 5 - 6 runs per hour. 8-14-80 - Set packer at 3650'. Swabbed water. Flowed good spray of gas and water out of tubing. Casing flowing 1/2" water to pit. 8-15-80 - Tied tbg. well into sales line. Producing to plant.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_

Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED \_\_\_\_\_

TITLE *AGENT*

DATE *9/5/80*

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

ACCEPTED FOR RECORD

SEP 12 1980

\*See Instructions on Reverse Side

NMOCC

FARMINGTON DISTRICT

BY \_\_\_\_\_