

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other

2. NAME OF OPERATOR

Dietrich Exploration Company, Inc.

3. ADDRESS OF OPERATOR

602 Midland Savings Bldg.
444 17th Street, Denver, Colorado 80202

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 790' FNL and 790' FEL

AT TOP PROD. INTERVAL: same

AT TOTAL DEPTH: same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON* ☐

(other) ☐

SUBSEQUENT REPORT OF:

☒

☐

☐

☐

☐

☐

☐

☐

☐

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Move in rig up drilling rig - L & B Speed Drill. Spud well at 4:00 p.m. 5-9-78. Drill 8 3/4" hole to 40 feet. Set 7" 20.0# K-55 casing at 36 feet. Cement with 30 sacks class "B" plus 2% CaCl₂. Cement circulated. Plug down 6:30 p.m. 5-9-78. Wait on cement. Blow out preventor will be installed and tested prior to drill out.

RECEIVED

MAY 15 1978

Subsurface Safety Valve: Manu. and Type none

18. I hereby certify that the foregoing is true and correct

SIGNED

Jack D. Cook

TITLE

Agent

DATE

May 16 1978

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

Form Approved.
Budget Bureau No. 42-R1424

5. LEASE

NM-33046

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Federal

9. WELL NO.

10. FIELD OR WILDCAT NAME

WAW Pictured Cliff

11. SEC., T., R., M. OR BLK. AND SURVEY OR AREA

Sec 34, T27N, R13W

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

6104 Ground

(NOTE: Report results of multiple completion or zone change on Form 9-330.)