

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well  gas well  other

2. NAME OF OPERATOR  
Dietrich Resources Corporation ✓

3. ADDRESS OF OPERATOR 410-17th Street, #2450  
Denver, Colorado 80202

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1850' FSL and 790' FEL  
AT TOP PROD. INTERVAL: same  
AT TOTAL DEPTH: same

5. LEASE  
NM-33046 ✓

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Federal 34 ✓

9. WELL NO.  
2 ✓

10. FIELD OR WILDCAT NAME  
WAW Pictured Cliffs

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
7 Sec 34-T27N-R13W ✓

12. COUNTY OR PARISH | 13. STATE  
San Juan | New Mexico

14. API NO.

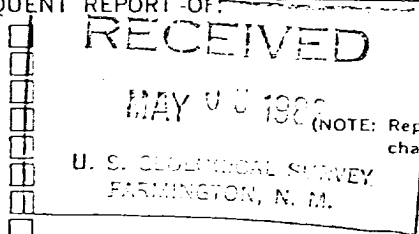
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6086 G.L.

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

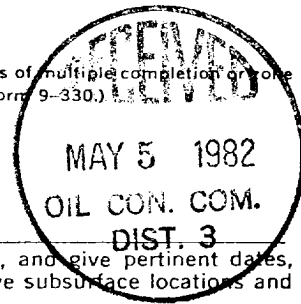
REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF
- FRACTURE TREAT
- SHOOT OR ACIDIZE
- REPAIR WELL
- PULL OR ALTER CASING
- MULTIPLE COMPLETE
- CHANGE ZONES
- ABANDON\*

SUBSEQUENT REPORT OF:



(NOTE: Report results of multiple completion or zone change on Form 9-330.)



(other) Restore to Production

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Ran 1-1/4" tubing, 1/2" rods and pump to 1300', set pumping unit and tested well. Well appears capable of producing approximately 15 MCFGPD against ± 50# back pressure with minor amounts of water. Requested EPNG reconnect this well 4/20/82.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Ray F. Dietrich TITLE President DATE 4/26/82

ACCEPTED FOR RECORD (space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

MAY 4 1982

FARMINGTON DISTRICT  
BY J. Kellen

NMOCC (Reverse Side)

HTH