

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well  gas well  other

2. NAME OF OPERATOR  
DIETRICH RESOURCES CORPORATION

3. ADDRESS OF OPERATOR  
410 Seventeenth Street, #2450, Denver, Co 80202

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) 1,850' FSL and 790' FEL  
AT SURFACE:  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH: ,

5. LEASE  
NM-33046

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Federal 34

9. WELL NO.  
2

10. FIELD OR WILDCAT NAME  
WAW Pictured Cliffs

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Section 34-T27N-R13W

12. COUNTY OR PARISH  
San Juan

13. STATE  
New Mexico

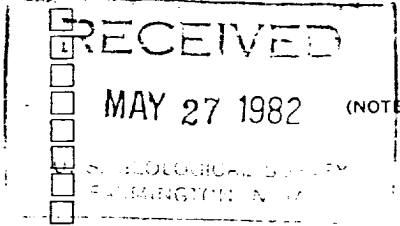
14. API NO.  
30-045-23014

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6,068' Ground

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

- REQUEST FOR APPROVAL TO:
- TEST WATER SHUT-OFF
  - FRACTURE TREAT
  - SHOOT OR ACIDIZE
  - REPAIR WELL
  - PULL OR ALTER CASING
  - MULTIPLE COMPLETE
  - CHANGE ZONES
  - ABANDON\*
  - (other) Restore to production

SUBSEQUENT REPORT OF:



(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Well connected to El Paso Natural Gas Company gathering line at 3:30 P.M. on May 19, 1982; well delivering initially 24 MCFD to line rate 65# line pressure.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED *Lawrence R. ...* TITLE Vice President DATE May 22, 1982

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

MAY 28 1982

FARMINGTON DISTRICT

BY *SM*

\*See Instructions on Reverse Side

NMOCC

*oh*