			D11g1. 20 000 10 11
Dec 1973	UNITED STA	1	5. LEASE USA SF 080112 USA NM 03549 /
	GEOLOGICAL S	1	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDR	Y NOTICES AND R	REPORTS ON WELLS	7. UNIT AGREEMENT NAME
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)			8. FARM OR LEASE NAME GOOCh
1. oil well	gas X well X other		9. WELL NO.
Tenn	CPERATOR eco Oil Company		10. FIELD OR WILDCAT NAME Basin Dakota
720	S OF OPERATOR S. Colorado Blvd. N OF WELL (REPORT LOC	, Denver, CO 80222 CATION CLEARLY. See space 17	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 20. T29N D9M
below.) AT SURFACE: AT TOP PROD. INTERVAL:		Sec 29, T28N, R8W 12 COUNTY OR PARISH 13. STATE San Juan New Mexico	
	L DEPTH:	NDICATE NATURE OF NOTICE,	14. API NO.
	OR OTHER DATA	ADICATE NATURE OF HORSE	15. ELEVATIONS (SHOW DF, KDB, AND WD) 5887 GL
REQUEST FO	R APPROVAL TO:	SUBSEQUENT REPORT OF:	-
TEST WATER FRACTURE T SHOOT OR A REPAIR WEL	SHUT-OFF		(NOTE Report results of multiple completion or zone change on Form 9-330.)
MULTIPLE CO		D. S. COCLOCICAL S	
		FTED ODEDATIONS (Clearly sta	te all pertinent details, and give pertinent dates,

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

9/16/79-9/17/79

Drilled 6 1/4" hole to TD @ 6740' on 9/16/79. Ran electric logs. Ran 4 1/2" $10.5\pm$, J-55 csg. w/liner and set @ 6740', top of liner @ 2915'. Cemented w/315 Sx class H 50/50 Pozmix and 2% gel and D-60. Tailed in w/100 Sx class H cement. Rig released. WOCU.

Subsurface Safety Valve: Manu. a	nd Type	Set @	Ft.
18. I hereby certify that the foreg	oing is true and correct		
SIGNED	TITLE Admin. Supe	ervisor _{DATE}	
	(This space for Federal or State of	office use)	
APPROVED BY	TITLE	DATE	
CONDITIONS OF APPROVAL. IF ANY	:	-	

*See Instructions on Reverse Side

