#### SUBMIT IN TRIPLICATE\*

Form approved. Budget Bureau No. 42-R1425.

UNITED STATES

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|---|-------|-------|-------|----|-----|---|------|-----|
|   | LEAR  | R DRG | OMATI | ON | AMB |   | 14.5 | *** |

|   |   | ED SIMILS          |                     |                | ,        | 20-045-                                     | 23400              |  |
|---|---|--------------------|---------------------|----------------|----------|---|--------------------|--|
|   | DEPARTMENT                                | OF THE IN          | TERIOR              |                |          | 5. LEASE DESIGNATION                        |                    |  |
|   | NM 9787                                   |                    |                     |                |          |   |                    |  |
| APPLICATION                                   | V FOR PERMIT 1                            | O DRILL, D         | EEPEN, OR F         | PLUG E         | ACK      | 6. IF INDIAN, ALLOTTE                       | e or tribe name    |  |
| ,   |   | DEEPEN [           | ] PL                | UG BA          | CK 🗆     | 7. UNIT AGREEMENT                           | NAMB               |  |
| OIL G   | AS OTHER                                  |                    | SINGLE              | MULTIP         | LE [     | S. FARM OR LEASE NA                         | ME                 |  |
| WELL W  | ELL COTHER                                |                    | ZONE X              | ZONE           |          | Dome Federal                                | 16-27-13           |  |
|   | 0   |                    |                     |                |          | 9. WELL NO.                                 | 10 41 10           |  |
| Dome Petrol 3. ADDRESS OF OPERATOR            | eum Corp.                                 |                    |                     |                |          | 1 1   | r                  |  |
|   | During Cuits 1                            | 07 - En i          | 374 077             | /.O.1          |          | 10. FIRLE AND FROM, OR WILDCAT              |                    |  |
| 501 Alreort                                   | Drive, Suite 1 eport location clearly and | in accordance with | any State requirem  | 401<br>ents.*) |          | Waw Pictured                                |                    |  |
| At surface                                    | FSL & 800' FWL                            |                    | •                   |                | _        | 11. SEC., T., R., M., OR<br>AND SURVEY OR A | BLK.               |  |
| At proposed prod. zon                         | ne  |                    |                     |                |          | Sec. 16, T27                                | •                  |  |
| 14. DISTANCE IN MILES                         | AND DIRECTION FROM NEA                    | REST TOWN OR POST  | OFFICE*             |                |          | 12. COUNTY OR PARISI                        | 1 13. STATE        |  |
| 20 Miles so                                   | uth of Farmingt                           | on. NM             |                     |                | -        | San Juan                                    | NM                 |  |
| 15. DISTANCE FROM PROPO<br>LOCATION TO NEARES | USED*                                     |                    | 16. NO. OF ACRES II | LEASE          |          | OF ACRES ASSIGNED                           |                    |  |
| PROPERTY OR LEASE I                           | LINE, FT.                                 |                    | 800                 |                | 1        | .60   |                    |  |
| 18. DISTANCE FROM PROI                        |   |                    | 19. PROPOSED DEPTH  | Į.             | 20. вота | ARY OR CABLE TOOLS                          |                    |  |
| OR APPLIED FOR, ON TH                         | IS LEASE, FT.                             | 1                  | 1500'               |                | I Ro     | 22. APPROX. DATE W                          |                    |  |
| 21. ELEVATIONS (Show wh                       | ether DF, RT, GR, etc.)                   |                    |                     |                |          |   |                    |  |
| 6006 GR                                       |   |                    |                     |                | .,       | <b>ا</b> – ق                                | -5 <del>-</del> 79 |  |
| 23.   |   | PROPOSED CASING    | AND CEMENTIN        | G PROGR        | AM       |   |                    |  |
| SIZE OF HOLE                                  | SIZE OF CASING                            | WEIGHT PER FOO     | T SETTING           | DEPTH          |          | QUANTITY OF CEMI                            | NT                 |  |
| 7 7/8"  | 5 1/2"                                    | 15.50%             | 40 *                |                | 35 s     | acks  |                    |  |
| 4 3/4"  | 2 7/8"                                    | 6.50#              | 1500'               |                | 15       | 0 sacks                                     |                    |  |
|   |   |                    |                     |                |          |   |                    |  |
|   |   |                    | İ                   |                | 1        |   |                    |  |

Dome Petroleum Corp. proposes to drill a cretaceous test to 1500' completion will be determined from logs. A 6" 900 Series blowout preventer will be used. The BOP will be tested to 500 psi before drilling surface plug. The geologic name of the surface formation is Ojo Alamo. No abnormal temperatures or pressures are anticipated. Drilling should require approximatley 4 days.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone of the proposal is to deill or deepen directionally, give pertinent data on subsurface locations and measured and true proposal depths. Give blowout preventer program, if any. Drilling Foreman DATE \_\_\_\_ 2-26-79 SIGNED Alleman (This space for Federal or State office use) PERMIT NO. APPROVED BY CONDITIONS OF APPROVAL, IF ANY:

of Frank

nymocc

### NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

All distances must be from the outer boundaries of the Section.

| Operator Lease   |  |   |  |  | mentanna 4 T        | 16 07 7                  |   | Well No.   |
|--|--|---|--|--|---------------------|--------------------------|---|--|
|  | County   |   |  |  |                     |                          | <u> </u>  | 1 +  |
| Unit Letter  | Section<br>16  | Township<br>27N                                     |  | 13W  | .]                  | SAN JU                   | AN  | /  |
| M<br>Actual Footage Loc  |  | 2114  |  | 1  |                     |                          |   |  |
| 800  |  | South   | line and 80  | 00   | feet                | from the W               | est   | line   |
| Ground Level Elev.   | 1001 110111 1110   |   | Pox  | ol Fruit   | •                   |                          | 1 1   | cated Acreage:   |
| 6006   | Picture  | c Cliff   | W  | aw Pictu   | red Cli             | ·ffラヒメ                   |   | 160 Acres  |
| <ul> <li>2. If more the interest a</li> <li>3. If more the dated by a</li> <li>Yes</li> <li>If answer this form</li> </ul> | and royalty).  In one lease of communitization  No If is "no;" list the if necessary.) | is dedicated different ow, unitization, answer is " | to the well, or<br>wnership is ded<br>, force-pooling.<br>yes;' type of co | utline each icated to the etc? onsolidations which | he well, h          | atify the own            | terests of all  | of (both as to working owners been consoli-  |
| No allowa<br>forced-poo<br>sion.   | able will be assi  | gned to the w<br>se) or until a                     | vell until all in<br>non-standard u  | terests hav  | ve been cating such | onsolidated<br>interests | d (by communi<br>, has been app   | tization, unitization,<br>roved by the Commis-   |
|  |  | Sec.  | 16   |  |                     |                          | I hereby certify tained herein is best of my kno  Name H. D. Holl Position Prilling Company Dome Petro Date February  I hereby cert shown on this | Ingswort! Foreman  |
| 8001   | <br> <br> <br> <br> <br> <br> <br> <br>  |   |  |  |                     |                          | Date Surveyed February Registered Profound/or Land Surveyed   | trivision, and that the same correct to the best of my is belief.  15, 1979 essional Engineer veyor, |
| 0 330 660  | 90 1920 1650   | 1980 2310 2   | 640 2000   | 1 500  | 1000                | BOO 0                    | Certificate No. 3950  | MENN, In-  |

# DOME PETROLEUM CORP. Suite 1500, Colorado State Bank Bldg. 1600 Broadway Denver, Colorado 80202

#### DEVELOPMENT PLAN FOR SURFACE USE

Dome Federal 16-27-13 Well #1 800' FSL & 800' FWL Sec. 16, T27N, R13W San Juan County, NM

#### 1. Existing Roads.

The main road to the location is that from Farmington toward Bisti, (Bisti Highway), leaving this road approximately 14 miles south of Farmington and using existing side roads to the location.

#### 2. Planned Access Roads

The access road, to be routed as shown on the attached map, will be 18' wide with adaquate ditch and water bars.

#### Existing wells

Existing wells within one mile of location are shown on the attached topographic map.

#### 4. Location of Proposed Facilities

Development of commercial gas production will require separation facilities on the location pad. Equipment and pits will be fenced as required for protection of livestock and wildlife. Above ground facilities will be painted brown or grey to blend in with the surrounding area as specified by the BLM. The disturbed areas no longer needed for operations after well completion will be restored to natural contour and reseeded.

#### 5. Location and Type of Water Supply

To be hauled from the San Juan River at Farmington, NM.

#### 6. Source of Construction Materials

Not applicable.

#### 7. Method of Handling Waste Material

All garbage and trash that can be burned shall be burned. All trash that cannot be burned will be contained in a trash pit and covered with a minimum of 24 inches of dirt. All drilling waste such as cuttings, overflows of oil, water, and drilling fluids will be contained in a reserve pit and buried with adaquate cover upon completion of operations. The reserve pit will be fenced until clean up operations are commenced. Toilet facilities will be provided.

#### 8. Ancillary Facilities

No camps or airstrips are proposed for this location.

#### 9. Well Site Layout

See attached diagram.

#### 10. Plans for Restoration of Surface

Cleanup of the location will commence immediately following the removal of the drilling equipment. The reserve pit will be fenced until restoration operations are commenced. The location will be returned to original contour if the well is not productive. Both the road and location will be reseeded in accordance with BLM specifications.

#### 11. Other Information

Topography consits of rolling hills with very sandy soil. Vegetation is composed of Snake Weed, Morman Tea, Yucca, Prickly Pear and Blue Gamma.

#### 12. Leasee's or Operations Representative

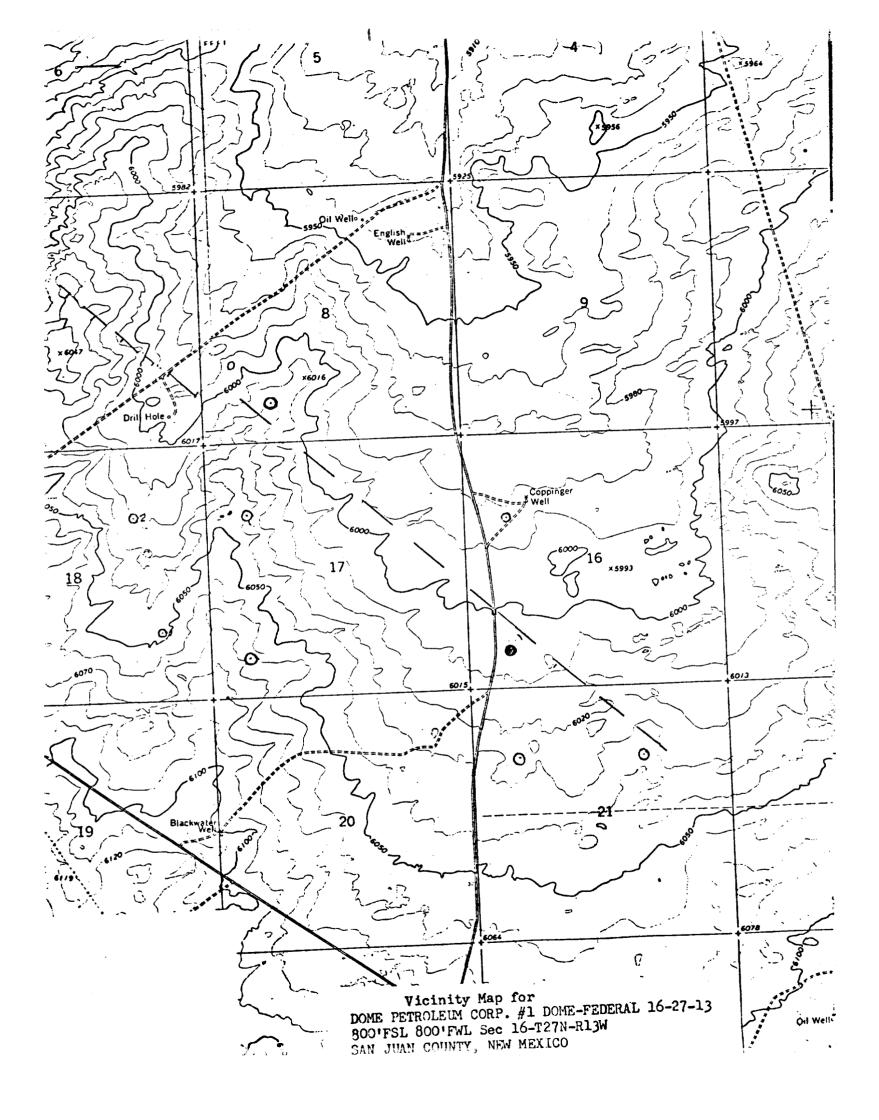
Dome Petroleum Corp.
H. D. Hollingsworth
501 Airport Drive, Suite 107
Farmington, NM 87401
Phone: 505/325-2897 Office
505/327-1548 Home

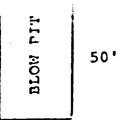
#### 13. Certification

I hereby certify that I or persons under my direct supervision have inspected the proposed drill site and access route; that I am familiar with the conditions which presently exist; that the statements in the plan are, to the best of my knowledge, true and correct; and that the work associated with the operations proposed herein will be performed by Dome Petroleum Corp. and its contractors and sub-contractors in conformity with this plan and the terms and conditions under which it is approved.

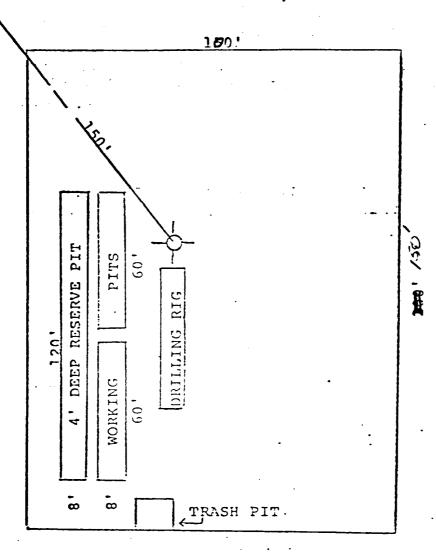
February 26, 1979

H. D. Hollingsworth, Drilling Foreman
Dome Petroleum Corp.





30'



## · DOME PETROLEUM CORP. SUITE 1500, COLORADO STATE BANK BLDG.

1600 BROADWAY

DENVER, COLORADO 80202

PROPOSED LOCATION DIAGRAM