

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
J. K. Edwards and Assoc.

3. Address and Telephone No. **C/O Walsh Engineering & Production Corp.**
7415 East Main Farmington, NM 87402 505-327-4892

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
790' FSL & 1560' FEL, Sec. 17, T27N, R13W, Unit O

5. Lease Designation and Serial No.
NMNM-9523

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.
#3 Dome Federal 17-27-13

9. API Well No.
30-045-23403

10. Field and Pool, or Exploratory Area
WAW Fruitland Sand - Pictured Cliffs

11. County or Parish, State
San Juan County, NM.

CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other _____

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water
(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

J. K. Edwards proposes to complete this well as an off - pattern Basin Fruitland Coal well. A mechanical integrity test will be performed during October 1996.

RECEIVED
OCT 25 1996

OIL CON. DIV.
DIST. 3

RECEIVED
BLM
OCT 16 PM 1:12
O/O INFORMATION, NM

14. I hereby certify that the foregoing is true and correct

Signed Paul C. Thompson (Paul C. Thompson) Title Agent Date 10/13/96

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any: _____

ACCEPTED FOR RECORD
Date _____

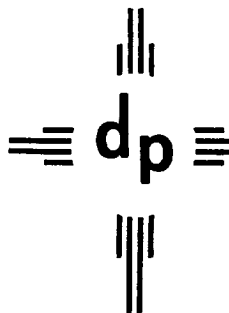
OCT 22 1996

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent

FARMINGTON DISTRICT OFFICE

NMOCD

BY SWM



dugan production corp.

June 29, 1995

Bureau of Land Management
1235 La Plata Hwy.
Farmington, NM 87401

Attention: Mr. Ken Townsend, Chief Branch of Drilling

Re: NMNM-9523 (07337)

Dear Mr. Townsend:

In the referenced letter, you allowed us until July 1, 1995 to have a water disposal system in place so that the No. 3 Dome Federal 17-27-13, 790' fsl & 1560' fel Sec. 17 - T.27N - R.13W, could be returned to production.

The water disposal well has been completed and approved by the NMOCD for injection service. Surface facilities have not been completed, but should be in place in the next two months. We will also have to install some production equipment and sales lines at the location.

We ask that you extend termination of the lease until December 31, 1995 so that our original plan can be completed. We will proceed with preparation of returning this well to production unless we hear from you that this is not acceptable.

Please contact me at the letterhead address if you have questions.

Sincerely,

John Alexander
Operations Manager

RECEIVED
JUL 1 0 1995

OIL CON. DIV.
DIST. 3

MINERALS DIVISION	
ADM	
I & E SPEC	
SOLIDS	
FLUIDS D & P	2
RES. MGMT.	
FLUIDS I & E	
EPS	
ALL SUPV.	
FILES	

95 JUN 30 AM 9:52
070 FARMINGTON, NM

RECEIVED
BLM

APPROVED

JUL 06 1995
DISTRICT MANAGER

Form 3160-5
(June 1990)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No.

NM 9523

6. If Indian, Allottee or Tribe Name

SUNDRY NOTICES AND REPORTS ON WELLS

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Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Dugan Production Corp.

3. Address and Telephone No.

P.O. Box 420, Farmington, NM 87499 (505) 325-1821

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

790' FSL & 1560' FEL (Unit O)
Sec. 17, T27N, R13W, NMPM

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Dome Federal 17-27-13#3

9. API Well No.

30 045 23403

10. Field and Pool, or Exploratory Area

WAW FR SN PC

11. County or Parish, State

San Juan, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒
- Notice of Intent
-
- ☐
- Subsequent Report
-
- ☐
- Final Abandonment Notice

TYPE OF ACTION

- ☐
- Abandonment
-
- ☐
- Recompletion
-
- ☐
- Plugging Back
-
- ☐
- Casing Repair
-
- ☐
- Altering Casing
-
- ☒
- Other
- Test Production
-
- ☐
- Change of Plans
-
- ☐
- New Construction
-
- ☐
- Non-Routine Fracturing
-
- ☐
- Water Shut-Off
-
- ☐
- Conversion to Injection
-
- ☐
- Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Run 1½" tubing and swab test. If water production does not permit economic production, set bridge plug between Pictured Cliffs perforations and test well again.

RECEIVED
MAY 24 1994
OIL COIL. DIV.
DIST. 3

14. I hereby certify that the foregoing is true and correct

Signed

John Alexander
(This space for Federal or State office use)

Title

Operations Manager

Date

5/18/94

Approved by

Conditions of approval, if any:

Title

APPROVED

MAY 20 1994

DISTRICT MANAGER

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side

NM000

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well ☐ gas ☒ well ☐ other

2. NAME OF OPERATOR

TEXACO INC.

3. ADDRESS OF OPERATOR

P. O. BOX EE CORTEZ, CO. 81321

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE:

AT TOP PROD. INTERVAL: 790' FSL 1560 FEL

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON* ☐

(other) Install smaller tubulars

SUBSEQUENT REPORT OF:

RECEIVED
APR 28 1986
BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

TEXACO INC. intends to install 1" tubulars in the well-bore of the above mentioned well. The well has been loaded up with liquids & logged off since February 1985. The smaller tubing will render the well capable of producing gas in payable quantities. The installation will be completed when the demand for gas through EPNG will allow this well to be produced.

RECEIVED

MAY 12 1986

Subsurface Safety Valve: Manu. and Type

18. I hereby certify that the foregoing is true and correct

SIGNED

Alan R. Mame

TITLE

Area Superintendent

DATE

4/25/86

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

BLM (4) NMOGCC (2) JNH LAA ARM

ACCEPTED FOR RECORD

MAY 08 1986

*See Instructions on Reverse Side

NMOCC

FARMINGTON RESOURCE AREA