. TED STATES

| NM | 9523 | |
|----|------|--|

5. LEASE

| | ENT | OF | THE | INTERIOR |
|-----|------|------|-------|----------|
| 3 5 | OLOG | ICAL | . SUR | RVEY |

| 6. | IF INDIAN, | ALLOTTEE | OR | TRIBE | NAM |
|----|------------|----------|----|-------|-----|
|----|------------|----------|----|-------|-----|

| | • • | | | |
|--|---|--|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS on not use this form for proposals to drill or to deepen or plug back to a different | 7. UNIT AGREEMENT NAME | | | |
| servoir, Use Form 9-331-C for such proposals.) | 8. FARM OR LEASE NAME | | | |
| 1. oil gas 🗓 other | Dome Federal 17-27-13 | | | |
| 1. oi! gas 🗓 other | 9. WELL NO. | | | |
| 2. NAME OF OPERATOR | 4 | | | |
| Dome Petroleum Corp. | 10. FIELD OR WILDCAT NAME | | | |
| 3. ADDRESS OF OPERATOR 501 Airport Drive, | WAW Fruitland-Pictured Cliff | | | |
| Suite 114, Farmington, New Mexico 87401 | 11. SEC., T., R., M., OR BLK. AND SURVEY OF | | | |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 | AREA | | | |
| below.) | Sec. 17, T27N, R13W | | | |
| AT SURFACE: 1830' FNL, 1690' FEL | 12. COUNTY OR PARISH 13. STATE | | | |
| AT TOP PROD. INTERVAL: | | | | |

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

San Juan ! New Mexico 14. API NO. 15. ELEVATIONS (SHOW DF, KDB, AND WD)

5998 GR

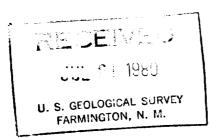
SUBSEQUENT REPORT OF: REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other) Spud and Set Surface Casing

AT TOTAL DEPTH:

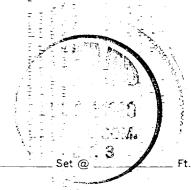
(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Spudded $12\frac{1}{4}$ " hole at 10:00 p.m., 7/14/80. Ran 4 joints (165') 8 5/8", 32.3#, K55, ST&C Casing. Casing set at 167' GL. Cemented with 115 sx. Class "B" Circulated cement. Cement with 2% CaCl. Plug down at 1:30 p.m., 7/17/80.



Subsurface Safety Valve: Manu. and Type



18. I hereby certify that the foregoing is true and correct

TITLE Drla. & Prod. Foremane

July 18, 1980

(This space for Federal or State office use)

APPROVED BY CONDITIONS OF APPROVAL, IF ANY: _ TITLE _

DATE

*See Instructions on Reverse Side

TABLE STOLE STAICT

BY_