

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM10434

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Dome Fed. 21-27-13

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT  
WAW Fruitland-Pictured

11. SEC. T., R., M., OR BLK. AND  
SURVEY OR AREA  
Cliff

Sec. 21, T27N, R13W

12. COUNTY OR PARISH 13. STATE

14. PERMIT NO.

15. ELEVATIONS (Show well depth and surface elevation)  
BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

6027' GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON\*

REPAIR WELL

CHANGE PLANS

(Other)

XX

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Texaco proposes to abandon this well using the following procedure, subject to managerial approval. Approval of this procedure should be granted within 90 days. Prior to initiating plugging operations your office will be notified so that a representative can witness.

PROCEDURE:

- 1.) MIRUSU. TOOH W/all production equipment.
- 2.) TIH w/Cement retainer. Set retainer at 1200'.
- 3.) Squeeze open perms w/30 sxs of Class B ~~XXXXXX~~ Neat Cement. Displace to end of tubing. String out.
- 4.) Fill casing from 1200' to surface w/33 sxs of class B neat cement.
- 5.) Erect P & A Marker and clean location.

RECEIVED  
JUL 18 1985  
OIL CON. DIV.  
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED

*John R. Mandy*

TITLE Area Superintendent

DATE 7/9/85

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

BLM (5) NMOGCC (3) - JNH-AJS-ARM

\*See Instructions on Reverse Side

JUL 17 1985  
*John R. Mandy*  
AREA MANAGER  
FARMINGTON RESOURCE AREA