| (III) (III) DEPAR | UNITED STATES 8UBMIT IN TRIPLICATE (Other Instructions on re ARTMENT OF THE INTERIOR verse state) GEOLOGICAL SURVEY | | Form approved. Budget Bureau Mc, 42-R1434. 5. LEASE DESIGNATION AND CHEEL NO. |
|--|---|--|---|
| | | | NM 33016 |
| SUNDRY NOTICES AND REPORTS ON WELLS | | 8. IF INDIAN, ALLOTTER OF THE NAME | |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | | | |
| Use "APP | LICATION FOR PERMIT— for Buch propos | BO10. / | 7. UNIT AGRESMENT NAME |
| OIL GAS OTH | Field Well (Not succ | cessful) | |
| NAME OF OPERATOR | | | 8. FARM OR LEASE NAME STP Federal |
| John R. Knott | | | 9. WELL NO. |
| ASSESS OF OFFERTOR #850 One Energy Square | | | # 1 |
| 1925 Greenville Ave. Dallas, Texas 75206 LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) | | | 10. FIELD AND POOL, OR WILDCAT |
| At surface 790' FNL = 23/5' FWL | | | Basin Dakota |
| Sec.17 - T27N - R12W | | | Sec.17-T27N-R12W |
| !* | | | N. M. P. M. |
| 4. PERMIT NO. | 15. BLEVATIONS (Show whether DF, RT, | | San Juan N.M. |
| | 5739 GL 5754 | | |
| 6. Checi | c Appropriate Box To Indicate Nati | | |
| * NOTICE OF | INTENTION TO: | TO SUBBEUU | ENT REPORT OF: |
| TEST WATER SHUT-OFF | PULL OR ALTER CASING | WATER SHUT-OFF | ALTERING CASING |
| PRACTURE TREAT | MULTIPLE COMPLETE | FRACTURE TREATMENT SHOOTING OR ACIDIEING | ABANDONMENT* |
| SHOOT OR ACIDIES | CHANGE PLANS | (Other) | of multiple completion on Well |
| (Other) Woll status | as requested ix p operations (Clearly state all pertinent described give subsurface location | Completion or Recomple | etion Report and Log form.) |
| the plugging r May 4, 1982. | your letter of 6-11-84 procedure of the above | e captioned well | as was approved the |
| We propose to | do the abandonment ri | ight away or by m | nid October 1984, |
| depending on 1 | rig availability. | | |
| | | | |
| | | | |
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| • | DESE! | WEIN RE | CEIVED |
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| | JUL061 | ل ك ا | UN 2 9 1984 |
| t. | , JULU 6 i | BUREAU OF | EAND MANAGEMENT |
| | OIL CON. | DIV. | SE ANDURCE AREA |
| - | DIST. | 3 | |
| · | | | |
| | | | |
| 18. I hereby certify that the fore | going is true and correct | | - 00 100 |
| SIGNED CISUTON | B. Cerem MITLE Age | nt for: | DATE June 29, 198 |
| Ashton B. (This space for Federal or St | Geren Jr. John | II No ANOLL-UDITO | ACCEPTED FOR RECORD |
| | TITLE | Y | ACCEPTED FUR ILLAND |
| CONDITIONS OF APPROVAL | | | an 109h |
| | • | • | JUN 29 1984 |

*See Instructions on Reverse Side NMOCC

EARMINGTON RESOURCE AREA