4-USGS (Farmington) 1-File

Form Approved.

| rm 9-331  | (1411111190017  |                     |   |                               | Form A            | Bureau N        | o. 42–R1424     |     |
|---|---|---------------------|---|-------------------------------|-------------------|-----------------|-----------------|-----|
| ec. 1973  | UNITED S  |                     | , [                                       | 5. LEASE<br>NM 3304           | 8 6 5 7           |                 | 3 6 5<br>2 4 6  |     |
| DEP   | ARTMENT OF GEOLOGICAL   | SURVEY              |   | 6. IF INDIAN,                 | ALLOTTEE C        | R'TRIBE         | NAME            |     |
| SUNDRY NOTICES AND REPORTS ON WELLS   |   |                     |   | 7. UNIT AGRE                  |                   | ME              | 4 <del>1</del>  |     |
| on not use this form for proposals to drill or to deepen or plug back to a different servoir. Use Form 9–331–C for such proposals.) |   |                     |   | 8. FARM OR L<br>Faith         | EASE NAME<br>하유하  |                 |                 |     |
| oil   | ell مقا other   |                     |   | 9. WELL NO.<br>3              | 41 = = 3          |                 |                 |     |
|   | Production Co   | rp.                 |   | 10 FIFI D OR                  |                   | ME<br>liffs     |                 | •   |
| 3. ADDRESS OF OPERATOR Box 208, Farmington, NM 87401  |   |                     |   | 11. SEC., T., R               |                   | K. AND          | SURVEY OR       |     |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  |   |                     |   | Sec 18                        | T27N R1           | <u>3W</u>       |                 |     |
| AT SURFACE: 790' FSL - 2240' FWL AT TOP PROD. INTERVAL:   |   |                     |   | 12. COUNTY C<br>San Jua       | an ริธริป         | ≥NM             | σ               |     |
| AT TOTAL DEPTH:  6. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,   |   |                     | 14. API NO.                               | 3 5 5 5<br>3 5 5 5<br>3 5 5 5 | 2 ()<br>7 ()      |                 |                 |     |
| REPORT, OR  | PRIATE BOX TO<br>OTHER DATA                                   |                     |   | 15. ELEVATIO<br>6065'         | NS (SHOW          | DF, KD          | B, AND WD)      |     |
| EQUEST FOR AP   |   | SUBSEQUENT          | REPORT OF:                                |                               |                   | •               |                 |     |
| ST WATER SHU<br>RACTURE TREAT   | 닠   |                     |   |                               |                   |                 |                 |     |
| OOT OR ACIDIZ   | <u>/E</u>   | ä                   |   | (NOTE: Report                 | results of mu     | Itiple con      | pletion or zone |     |
| PAIR WELL JLL OR ALTER  | CASING 🗍  |                     | •   | chang                         | e on Form 9       |                 |                 |     |
| ULTIPLE COMPL   | ETE   |                     |   | •                             |                   | •               |                 |     |
| HANGE ZONES   |   | 님                   |   | ,                             |                   |                 |                 |     |
| BANDON*   | L   | L                   |   |                               | 무용없               |                 |                 |     |
| other)  |   |                     |   |                               | गहरी हैं          |                 |                 |     |
| 7. DESCRIBE PR<br>including esti<br>measured and  | ROPOSED OR COM<br>mated date of star<br>d true vertical depti | hs for all markers  | and zones pertine                         | ent to this work.)            |                   | <u> </u>        | <u> </u>        |     |
| 9-06-79   | Moved in F  | ANA LUU. V          | Cilicia                                   |                               | מט עמי            | 'T W/Z          | -1/0            |     |
|   | PRTD 1422'  | • 2Mapped           | 2-1/0 003                                 | 228_1333'                     | Swabbed           | l csg           | down,           |     |
|   | 3 4   | ann mailui          | u   | -                             |                   |                 |                 |     |
| 9-07-79   | Rigged up<br>15% HCl.<br>450 psi.<br>show of ga               | Shut down.          | rices. Trea<br>pressure 750<br>Well on va | psi. Trea                     | iting probbed bac | essure<br>k. Sr | nall            |     |
|   |   |                     | 5=7                                       | 1 1979                        | 5                 |                 |                 | t:  |
| Subsurface Safet  | y Valve: Manu. and  | Туре                |   | MOGICAL SURVE                 |                   |                 | SEP 17          | ,97 |
| 18. I hereby cert   | ify that the foregoing  | ng is true and corr | President                                 | DATE -                        | 9-10-7            | 9 =             |                 |     |
| SIGNED - Thom   | las A. Dugan  |                     | for Federal or State                      |                               |                   |                 | OIL CON         | - 3 |
|   | U   |                     | ε   |                               |                   | <u> </u>        |                 |     |
| APPROVED BY   | DODOVAL IE ANV  | TITU                | E   | U                             | 1 1 1 1           |                 | 3               |     |
| CONDITIONS OF   | APPROVAL IF ANY:  | 1                   | 4   |                               | -                 | ,               |                 |     |