

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other

2. NAME OF OPERATOR

Jerome P. McHugh

3. ADDRESS OF OPERATOR

Box 208, Farmington, NM 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

1770' FNL - 1100' FWL

AT SURFACE:

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) ☐

SUBSEQUENT REPORT OF:

☐
☒
☐
☐
☐
☐
☐

RECEIVED

OCT 17 1979

U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

10-13-79

Rigged up Western Co. and Nowsco to frac Pictured Cliffs and Fruitland perms 1232-1237', 1226-1230', 1112-1117', 1120-1124', 927-941'. Used 28,000# of 10-20 sand, 158 bbls of water, 156,700 SCF of Nitrogen and 35 gals Adafoam to frac well. IF 1400 psi, Max 1850 psi, Min 1500 psi, Ave 1825 psi, ISDP 1250 psi. 15 min shut in 950 psi. Ave IR 15B/M of foam.

Subsurface Safety Valve: Manu and Type

18. I hereby certify that the foregoing is true and correct

SIGNED

Thomas A. Dugan

TITLE

Agent

DATE

10-16-79

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

5. LEASE

NM 16476

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Bengal

9. WELL NO.

6-6

10. FIELD OR WILDCAT NAME

WAW Fruitland PC

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec 36 T27N R13W

12. COUNTY OR PARISH

San Juan

13. STATE

NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

5975' GR

Set @

Q17 100% FC