District 1 PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico

Energy, Minerals, & Natural Resources Department

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office

District II P.O Drawer DD, Artesia, NM 88211-0719 District III 1900 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION PO Box 2088

5 Copies

☐ AMMENDED REPORT

District IV

Santa Fe, NM 87504-2088

| I. | a Fe, NM 87504-1 RE | QUEST F | OR ALI | LOWAE | BLE AND A | UTHORIZA | ATION T | TO TRANSPO | ORT | | |
|---|------------------------|--------------------|---------------------------------|----------------------|--|----------------------------|------------------------------|--|------------------------------------|-------------------|--|
| Operator Name and Address | | | | | | | | OGRID Number | | | |
| Burlington Resources Oil & Gas PO Box 4289 Farmington, NM 87499 | | | | | | | | 1 4 5 3 8 Reason for Filing Code | | | |
| | | | | | | | | | | | |
| API Number Pool 30-045-23639 BLANCO MESAVE | | | | | | | | 72319 | | | |
| G | | | | | AS | | ³ Well Number | | | | |
| Property Code | | | | | ity Name INDIAN B | , | | | | | |
| | | | | | | | | | | | |
| II. 10 Surfa | Section Section | Townshi | in De | inge | Lot.Idn | Feet from the | North/South I | ine Feet from the | East/West Line | County | |
| UI or lot no. E | Section 30 | 027 | | 008W | Lot.iun | 1745 | N | 870 | W | SAN JUAN | |
| 11 Bottom | Hole Lo | | | | | | | | T = | T | |
| UI or lot no. | Section | Townshi | ip Ra | ınge | Lot.Idn | Feet from the | North/South I | Feet from the | East/West Line | County | |
| | | 13 Producing Me | whad Codo | 14 Gog Co | onnection Date | C-129 Permit | t Number | ¹° C-129 Effective Da | ate 12 C-129 | Expiration Date | |
| ² Lse Code | | ··· Producing ivie | inod Code | Gas Co | officetion Date | C-129 T CHIIII | t .vamoei | C-129 Entective St | | Empiritarion Date | |
| III Oil on | d Gos Ti | rancharter | | | | | | | | | |
| III. Oil and Gas Transporters Transporter Transporter | | | Transporter | Name | 20 | POD | | ²¹ O/G | 22 POD ULSTR Location | | |
| OGRID | | | and Address PASC FIELD SERVICES | | | | | G | and Description G E-30-T027N-R008 | | |
| /03/ | | | BCX 1492 ASC, TX 79978 | | | | | u ban tum saka | | | |
| ı | | · · · <u></u> | | | The state | | | | | | |
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| | | · | | | | | | eed official edd | | | |
| IV. Produ | uced Wat | ter 23 PC |) D | | | | 24 POI | ULSTR Location an | d Description | | |
| | | ** PC | | | | | | —————————————————————————————————————— | a Description | | |
| V. Well (| Completio | on Data | | | | | | · pomp | 20 D | 0 4: | |
| · Sp | ud Date | | 26 Ready D | ate | 2 | TD | | 28 PBTD | Per | forations | |
| ¹³ Hole Size | | | 317 | Casing & Tubing Size | | | 32 Depth Set | | 11 Sacks Cement | | |
| | Tiole Size | | | casing at 1 | ionig otze | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
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| | | | | | | | | | | | |
| VI Wall | Test Dat | | | | | | | | | | |
| VI. Well | | a '' Gas Delive | ry Date | ³° Test I | Date | " Test Length | | 38 Tbg. Pressure | ¹º Csg. F | ressure | |
| | | | | | | | | | | | |
| 49 Choke Size | | 41 Oil | | 42 Water | r | ⁴³ Gas | | ⁴⁴ AOF | 4t Test N | lethod | |
| | | | | | | | | | | | |
| * I hereby cer | tify that the r | ules of the Oil C | Conservation | Division ha | ve been complied | | OIL CO | NSERVATIO | N DIVISIO | N | |
| knowledge an | | on given above i | is true and c | ompiete to u | ne best of my | | | | | | |
| Signature: | Olan 1 | Proces | | | | Approved by: | Frank | T. Chavez | | | |
| | | 0 | | | | | *** | . 6 | | | |
| Printed Name: This pred Diaz | | | | | | Title: District Supervisor | | | | | |
| Title: Exception Associate | | | | | | Approved Dat | Approved Date: July 11, 1996 | | | | |
| Date: 0711796 | | | | Phone (505) | 326-9700 | | | | | | |
| 47 If this is a c | | | GRID num | | e of the previous | operator | | | | | |
| 14538 Meridian Oii Production Previous Operator Signature | | | | | | Printed Name | | Title | Dat | e | |
| Signature: Alon Roys | | | | | | | | Production Associate 7/11/96 | | | |