## STATE OF NEW MEXICO ENERGY MO MINERALS DEPARTMENT

|                  | *1*40 | $\top$        |          |
|------------------|-------|---------------|----------|
| GIST RIGUTION    |       | $\vdash$      | T        |
| SAMPA PE         |       |               | †        |
| FILE             |       | $\vdash$      |          |
| U.1.G.4.         |       |               |          |
| LANG OFFICE      |       | $\overline{}$ | <b>-</b> |
| TRANSPORTER      | OIL   |               |          |
|                  | PAS   |               |          |
| GPERATOR         |       |               |          |
| PROBATION OFFICE |       |               |          |

## OIL CONSERVATION DIVISION P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

Form C-104 Revised 10-01-78
Format 06-01-83
Page 1

## REQUEST FOR ALLOWABLE AND

| I.  | AUTHORIZATION TO TRAN           | SPORT OIL AND NATURAL GAS                            |  |               |  |
|---|---------------------------------|--|--|---------------|--|
| Operator  |                                 |  |  |               |  |
| Southland Royalty Compa   | nv                              |  |  |               |  |
| Address   |                                 |  |  |               |  |
| Resen(s) for filing (Check proper box)  | ngton. New Mexico               | 87499  |  |               |  |
| New Well  | Change to Transcript            | Other (Pleas   | t explain)   |               |  |
| Recompletion  | Change in Transporter of:       | ·  |  |               |  |
| Change in Ownership   |                                 | Condensate Effective                                 | 9/1/85   |               |  |
|   | Control des (V)                 | Candensate LTTCCTTV                                  |  |               |  |
| If change of ownership give name and eddress of previous owner  |                                 |  |  |               |  |
| II. DESCRIPTION OF WELL AND LE  | : 125                           |  |  |               |  |
| Late Name   | Well No. Pool Name, including   | Formation  | Kind of Lease  |               |  |
| Hanks   | 11E   Basin Dakota              |  | State, Federal or Fee Federal                                      | SF-077874     |  |
| Location  |                                 |  | , reactur  | 31 -077074    |  |
| Unit Letter E : 1345  | Feet From The North             | 1750   | Feet From The West   |               |  |
| Line of Section 7 Township  | p 27N Aange                     | 9W , NMPM  | , San Juan   | Caunty        |  |
| III. DESIGNATION OF TRANSPORT   | TED OF OUR LAND MARTINA         |  |  |               |  |
| Name of Authorized Transporter of Cit   | or Condensate (X)               | L GAS  | o watch approved copy of this form is                              |               |  |
| Mancos Corporation  |                                 |  | NO E 1 . NO  | 7499          |  |
| Name of Authorized Transporter of Casinghe  | ad Gas or Cry Gas 📉             |  | s which approved copy of this form is                              |               |  |
| Southern Union Gathering  | g                               |  | , Bloomfield, NM 87413   |               |  |
| If well produces oil or liquids, que location of tanza.   | Sec. Twp. Rge. E 7 27N 9W       | 1s qqs actually connected? When Yes                  |  |               |  |
| If this production is commingled with the   | It from any other lease or nool |  |  |               |  |
|   |                                 | . Alse comminging order                              | number:  |               |  |
| NOTE: Complete Parts IV and V on  | reverse side if necessary.      |  |  |               |  |
| VI. CERTIFICATE OF COMPLIANCE   |                                 | OIL CONSERVATION DIVISION                            |  |               |  |
| hereby certify that the rules and regulations of the Oil Conservation Division have                       |                                 |  |  | 985           |  |
| en complied with and that the information given is true and complete to the best of knowledge and belief. |                                 |  | Srank S(V)   |               |  |
|   |                                 | TITLE  | SUPERVISOR DISTRI  | # 3           |  |
| Leslie Kahu   |                                 | This form is to                                      | be filed in compliance with RULE                                   |               |  |
| Production  | ang                             | If this is a requi                                   | est for allowable for a newly drills                               | d or deepened |  |
| (Title)   |                                 |  | ell in accordance with RULE 111 his form must be filled out comple |               |  |
| 1/10/8  | 85                              | Fill out only Se                                     |  |               |  |
| / (Date)  | İ                               | well name or number, Separate Forms completed wells. | or transporter of other such change                                | of condition  |  |
|   |                                 |  | JIII 1 2 1985  |               |  |

JUL 12 1985

OIL CON. DIV. DIST. 3

