1973		Budge	t Burea	u No. 42-R	1424
UNITED STATES	5. LEASE	388	.50	4 5 5	
DEPARTMENT OF THE INTERIOR	NM 3301			<u> </u>	
GEOLOGICAL SURVEY	6. IF INDIAN		OR TR	IBE NAM	Ε.
CUMPRY NOTICES AND DEDORTS ON WITH	7 118117 405	<u> </u>	<u></u>	<u></u>	,
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGE	REEMENT NA	KME N	96.5	
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR		F $\frac{g}{1}$	— 	
1. oil gas ca	SX Feder		97	solbri applid	
well well A other	9. WELL NO.		 - <u></u> -	<u>_</u> <u></u> <u> </u>	
2. NAME OF OPERATOR	11	2 E E E	57	56, 3° 1301, 10 1301, 10	<u>.</u>
Southern Union Exploration Company of Texas	10. FIELD OR	WILDCAT N	AME	- 2.3	
3. ADDRESS OF OPERATOR 1217 Main Street, Dallas, Texas 75202	// Pictured				
	11. SEC., T., I	R., M. OR B	LK. ĄN	ID SURVE	Y OR
 LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) 	Sec 18, T2	วรณ ^{ัฐ} ก็อารู	ار د	who	
AT SURFACE: 800' FSL and 800' FEL	12. COUNTY				
AT TOP PROD. INTERVAL:	San Juan	5 2 5 5		w Mexic	0.0
AT TOTAL DEPTH:	14. API NO.	10 E C C C C C C C C C C C C C C C C C C	=		
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,		terming the plant in the plant		timical to the total to the tot	
REPORT, OR OTHER DATA	15. ELEVATIO	NS (SHOW	DF, K		WD)
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF	5811' GL	ੈਂਟਰੋਵੈਂਜ਼	<u>``</u>	9d 5	
TEST WATER SHUT-OFF	K 17.54	\$ 5 5 6	b ed		
FRACTURE TREAT	974 197	45 E		25 g 4.	
SHOOT OR ACIDIZE REPAIR WELL	WRJ-	of the control of the	bluo	01 y 100 1	
PULL OR ALTER CASING	(NOTE: Report	resetts of multiple on Form 9-3.	tiple co 30.)	mpletion or	zone
MULTIPLE COMPLETE		5 5 g	gue	operations accepted e number ned from,	&
CHANGE ZONES ABANDON*	3	9119 Pod 1813	=	t be	017
ABANDON Change of operator's name and address	96-7	orte din sand	nsibol	SID the Lac	=
	···	<u> </u>	-4	7 0 L	
 DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is di 	rectionally drille	etails, and a	give pe	ertinent d	ates,
measured and true vertical depths for all markers and zones pertinen	t to this work.)*	a, give sons	uriațe	한 호 호 호	anu
	: 10/20/	15. 11. 12.04 13.04 13.04	оп F	01.10 11.02 11.03 11.03	
Change of operator's name and address, effect	ive 12/30/8	so a lom		4 0 5 5 5 6 5 6 5 6 5 6 5 6 6 6 6 6 6 6 6	
		1000 1000 1000 1700 1700	znaitsoo	eq 1	
Southern Union Exploration Co.	THE STATE OF THE S	ebout	630	ne s	
1217 Main Street	CLTIVES	○	<u>-</u> ري		
Dallas, Texas 75202		trient dephi digeb	160	11 A A A A A A A A A A A A A A A A A A	
	400	trigupaaduz ser abulani i lidap trajka siaya kins to aval na taya	neni	ting propositing or will be	
)EC3 - 198	NOTE TO BE	υp	00 a 00 a 00 a	
\ n	F CON. COM	s approduce of the second of t	.2n 9.	for submitting proposa Federal law and regular structions concerning to structions.	
A CONTRACTOR OF THE CONTRACTOR	rist. 3	ಲ್ಲಿ ಕ್ಷ್ಮಾನ್	0.130 2.19	nwc Jour Jens	
** <u>*</u>	>	en ding V	9tc	101 Fed 112n	
	THE PARTY OF THE P	Le nob hogen nemed ho bor hogen	163	greed for submitting propose the city of the well regular to and regular to a structions to a struction of will be	
Subsurface Safety Valve: Manu. and Type		o nobet ds hoger Sis a hoger d fit hoborism hoborism	no adplicable State requirements no adplicable State requirements		_ Ft.
18. I hereby certify that the focegoing is true and correct Drilling &	t	is o	s on	gesth apple strin	
SIGNED MONTH Production	Eng.	February	y <u>≨2</u> 3.	,្ជុំរុទ្ធីទ	
The state of the s	DATE	<u> </u>	00	<u> </u>	
(This space for Federal or State office	ce use)	tor fire and such the fire and	the or Federal of	Pursu Pursu Any n And pr	
APPROVED BY TITLE	DATE		81 <u>8</u>	<u> </u>	
CONDITIONS OF APPROVAL, IF ANY:		I metl moitible of moitible of motories motories conditioned	59.∃ 4	Stene2 מפעומנים ומחלי בפעומנים ביי בפעומנים ביי ביים ביים ביים ביים ביים ביים ביי	
ACCEPTED FOR RECORD		tibb ddit ddit	metl e or Fe	edu Batk Jatk Jatk	
P.5.0. a. 4004		biuli biuli ode	its to	oroc egu ndia	
DEC~2~1981~ *See Instructions on Reverse Si	ide	J 0, J _	(0	11 2 Z	

*See Instructions on Reverse Side

- FARMINGTON DISTRICT

Form Approved.