Form 9-331 C (May 1943)

(This space for Federal or State office use)

PERMIT NO. _ _ _ _ _ _

CONDITIONS OF ALTROVAL, IF ANY:

charge plans of South
SUBMIT IN TRIPLICATE FOrm
Rudges

(Other instructions on reverse side)

Form approved, Budget Bureau No. 42-R1425.

UNITED STATES

OARTMENT OF THE INTERIOR

| GEOLOGICAL SURVEY | | | | | | 5. LEASE DESIGNATION AND SERIAL NO. | |
|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------|--------------------------|--------------------------------|-----------------------------------------------------|---------------------------------------|
| | | | | | | N00 -C-14-20-5706 | |
| APPLICATION | 1 FOR | PERMIT T | O DRILL, DEEP | PEN, OR PLUG | BACK | 6. IF INDIAN, ALLOTTE | E OR TRIBE NAME |
| 1a. TYPE OF WORK | | | DEEPEN [| PLUG B | | Indian 7. CNIT AGREEMENT 1 | NAME |
| b. Type of well | A8 [7] | | S | SINGLE . MCL | TIPLE . | 8. FARM OR LEASE NA | ME |
| 2. NAME OF OPERATOR | ELL, | OTHER | | ZONE X ZONI | <u> </u> | Susco - Bio | |
| Southern Uni | an Evn | loration 1 | Company | | - | 9. WELL NO. | 140111 |
| 3. ADDRESS OF OPERATOR | on ryb | ioi a cioni | company | | <u></u> | #1 | • |
| First Intern 4. Location of WPLL (R At Surface 1630 FNL & 8 | Pictured Cliffs 11. SEC., T., B., M., OE BLK. | | | | | | |
| At proposed prod. zer | e | | | | | Soc 32 T27 | |
| Same As Abov | | ION FROM NEAR | EST TOWN OR POST OFFI | CR. | | Sec 32, T27N, R12W 12. COUNTY OR PARISH 13. STATE | |
| 15 miles sou | th of F | Farmington | n, New Mexico | | | San Juan | New Mexico |
| 15. DISTANCE FROM PROPI LOCATION TO NEAREST PROPERTY OR LEASE I (Also to Dearest Gri) | r .ine, et. | , if any) | 1630 | 160 | тот | of acres assigned his well 160 Acres | \$ |
| 18. LISTANCE FROM THOI TO NEAREST WELL, I OR APPLIED FOR, ON TH | OSED LOCATED L | TION* (MPLETED, | 800 | 1500 Ft. | 20. вота | RY OR CABLE TOOLS ROtary | |
| 21. ELEVATIONS (Show wh 5823 GL | ether DF, h | tT, GR, etc.) | | | | 22. APPROX. DATE WO | |
| 23. | | I, | ROPOSED CASING AN | D CEMENTING PROC | RAM | | |
| SIZE OF HOLE | SIZE | OF CASING | WEIGHT PER FOOT | SETTING DEPTH | | QUANTITY OF CEME | NT |
| 10 5/8 | | 7" | 20 | 300 | | CIRCULATE | |
| 5_1/2 | | 2 7/8" | 6.40 | 1500 | | 775 Sacks | |
| | | | | | | | |
| 1. We propo | se to d | irill to | 300' and set 7 | inch surface, | and cem | ent to the sur | face. |
| 2. Drill ou to the s | | | depth of 1500 | feet, then ru | n 2 7/8 | tubing and cem | ent |
| 3. The Pict | ured Cl | liffs Form | mation will be | perforated an | d evalua | ted for gas pr | oduction. |
| 4. 1 1/4" t | ubing w | vill be us | sed to produce | the well. | | , | |
| | | | | | | | |
| IN ABOVE SPACE DESCRIBE zone. If proposal is to preventer program, if an | drill or dec | PROGRAM: If pepen directional | proposal is to deepen or lly, give pertinent data | on subsurface locations | a present prod and measured | uctive zone and propose d and true vertical dept | ed new productive hs. Give blowout |
| SIGNED A | 1 slo | In (| 2 TITLE | Drilling & Production En | gine er | DATE 9/3 | 5/79 |

TITLE _

APPROVAL DATE _

| ··· | | | | |
|------------------|------------|----------|--|--|
| DISTRIBUTION | | | | |
| SANTA FE | | | | |
| FILE | | | | |
| u.s.G.\$. | | | | |
| LAND OFFICE | | | | |
| OIL | | | | |
| GAS | | <u>-</u> | | |
| OPERATOR | | | | |
| PRORATION OFFICE | | | | |
| | | | | |
| on Exp | olor | at | | |
| | OIL GAS | OIL GAS | | |

NEW MEXICO OIL CONSERVATION COMMISSION

Porm C-104

| | SANTA FE | REQUEST F | OR ALLOWABLE | Supersedes Old C-104 and C- Elfective 1-1-65 | | | | | | |
|--------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--|--|--|--|--|--|
| : | J.S.G.S. | 4117110317 ATION TO TRAN | AND ISPORT OIL AND NATURAL GA | · · | | | | | | |
| i | LAND OFFICE | AUTHORIZATION TO TRAF | ASPORT OIL AND NATURAL GA | 43 | | | | | | |
| | I RANSPORTER OIL | | | • | | | | | | |
| | GAS | | | | | | | | | |
| | OPERATOR PROPATION OFFICE | | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| 1. | Operator | Congramy | • | • | | | | | | |
| | Southern Union Exploration of Texas | | | | | | | | | |
| | Address 1217 Main Street, Suite 400, Texas Federal Bldg., Dallas, Texas 75202 | | | | | | | | | |
| | Reason(s) for filing (Check proper box) | enson(s) for filing (Check proper box) Other (Please explain) | | | | | | | | |
| - | New Weil | Change in Transporter of: | Change of operato | r and address | | | | | | |
| | Recompletion | Oil Dry Gas Casingheai Gus Condens | | i willy additess. | | | | | | |
| • | Change in Owrership | | 1217 Main Stre | et, Suite 400, | | | | | | |
| | If change of ownership give name and address of previous owner | Southern Union Exploratio | n Company, Texas Federal | Bldg., Dallas, TX 752 | | | | | | |
| | • | Well has been nl | ugged and abandoned 1/2/8 | 30 | | | | | | |
| II. | DESCRIPTION OF WELL AND L | Yell No. Fool Name, Including For | | NOO-C-T | | | | | | |
| | Susco Biddoni | l Picture Cli | ffs State, Federal | er Fee Federal 20-5706 | | | | | | |
| | Location | | | Mank | | | | | | |
| | Unit Letter E : 163 | Feet From The North Line | and 800 Feet From T | he <u>west</u> | | | | | | |
| | Line of Section 32 Tow | nship 27-N· · Range]2 | -W , ммм, San Jua | Ounty | | | | | | |
| | | | _ | | | | | | | |
| III. | DESIGNATION OF TRANSPORT | ER OF OIL AND NATURAL GAS | Address (Give address to which approve | ed copy of this form is to be sent) | | | | | | |
| | | | | | | | | | | |
| | New of Authorized Fransporter of Cas | inghecd Gos or Dry Gas | Address (Give address to which approve | ed copy of this form is to be sent) | | | | | | |
| | <u> </u> | Unit Sec. Twp. Fige. | Is gas actually connected? When | n . | | | | | | |
| 1 | If well produces oil or liquids, give location of tanks. | | | 100 | | | | | | |
| | If this production is commingled with | h that from any other lease or pool, g | give commingling order numbers | | | | | | | |
| IV. | COMPLETION DATA | Oil Well Gas Well | | Plug Bock Same Res'v. Dill. Res' | | | | | | |
| | Designate Type of Completio | | C/L | h | | | | | | |
| | Date Spudded | Date Compl. Ready to Frod. | Total Depth | (P.B.T.D. | | | | | | |
| | Elevations (DF, RKB, RT, GR, etc.) | Name of Producing Formation | Top O11/Gas Pay | Tuking Depth | | | | | | |
| | | | | Depth Casing Shoe | | | | | | |
| | Perforations | | , | Depth Casing shoe | | | | | | |
| | | TUBING, CASING, AND | CEMENTING RECORD | | | | | | | |
| | HOLE SIZE | CASING & TUBING SIZE | DEPTH SET | SACKS CEMENT | | | | | | |
| | | 1 | | <u> </u> | | | | | | |
| | | | | 1 | | | | | | |
| | | | | <u> </u> | | | | | | |
| V | | OR ALLOWABLE (Test must be of able for this de | ter recovery of total volume of load oil a pth or be for full 24 hours) | and must be equal to or excess top all | | | | | | |
| | OIL WELL Date First New Oil Run To Tanks | Date of Test | Producing Method (Flow, pump, gas lif | ı, eic.) | | | | | | |
| | | | Casing Pressure | Choke Size | | | | | | |
| | Length of Test | Tubing Pressure | Carry Fierra | | | | | | | |
| | Actual Fred. During Test | Cil-Bbis. | Woter-Bbla. | Ges-MCF | | | | | | |
| | | <u></u> | | <u> </u> | | | | | | |
| | | | | | | | | | | |
| | Actual Prod. Test-MCF/D | Length of Test | Bbls. Condensers/MMCF | Gravity of Concenente | | | | | | |
| | | | Cosing Fressure (Shut-in) | Chare Size | | | | | | |
| | Testing Wethod (pitot, back pr.) | Tuting Pressure (Shut-in) | Carrie P. Carrie | | | | | | | |
| | . CERTIFICATE OF COMPLIANCE | CE | OIL CONSERVATION COMMISSION | | | | | | | |
| V. | | | ADDROVED | 186 | | | | | | |
| 1 | a line book base complied a | regulations of the Oil Conservation with and that the information given | | | | | | | | |
| 1 | above is true and complete to the | best of my knowledge and belief. | BY Super | Original Signed by FRANK I. (HAVEZ SUPERVISOR DISTRICT # 3 | | | | | | |
| #! | | | TITLE | - · · · · · · · · · · · · · · · · · · · | | | | | | |
| | [// n./) | VA | This form is to be filed in | This form is to be filed in compliance with RULE 1186. | | | | | | |
| 1. | KonAlde | Dent 2 | If this is a request for allowable for a newly drilled or deepen well, this form must be accompanied by a tabulation of the deviations taken on the well in accordance with RULE 111. All sections of this form must be filled out completely for allowed. | | | | | | | |
| 1 . | Drilling & Production E | ngineer | | | | | | | | |
| .! | | ile) | able on new and recompleted we | ilia. | | | | | | |
| | | 196 20 F | Fill out only Sections L. II. III, and VI for changes of own | | | | | | | |

(Dose)