

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE*

(See other in-
structions on
reverse side)Form approved.
Budget Bureau No. 42-R355.5.

WELL COMPLETION OR RECOMPLETION REPORT AND LOG *

1a. TYPE OF WELL:		OIL WELL ☐	GAS WELL ☒	DRY ☐	Other _____
b. TYPE OF COMPLETION:					
NEW WELL ☒ WORK OVER ☐ DEEP-EN ☐ PLUG BACK ☐ DIFF. RESVR. ☐ Other _____					
2. NAME OF OPERATOR El Paso Natural Gas Company					
3. ADDRESS OF OPERATOR P.O. Box 289, Farmington, NM 87401					
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)* At surface 1790'S, 950'E At top prod. interval reported below At total depth					
14. PERMIT NO.		DATE ISSUED 1980			
5. LEASE DESIGNATION AND SERIAL NO. NM 012200		6. IF INDIAN, ALLOTTEE OR TRIBE NAME		7. UNIT AGREEMENT NAME	
8. FARM OR LEASE NAME Dryden		9. WELL NO. 3A		10. FIELD AND POOL, OR WILDCAT Blanco Mesa Verde	
11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA Sec. 21, T-28-N, R-8-W		12. COUNTY OR PARISH San Juan		13. STATE New Mexico	
15. DATE SPUDDED 3-13-80	16. DATE T.D. REACHED 3-18-80	17. DATE COMPL. (Ready to prod.) 9-16-80	18. ELEVATIONS (DF, RKB, RT, GR, ETC.)* 5861' GL	19. ELEV. CASINGHEAD	
20. TOTAL DEPTH, MD & TVD 4954'	21. PLUG. BACK T.D., MD & TVD 4935'	22. IF MULTIPLE COMPL., HOW MANY*	23. INTERVALS DRILLED BY →	ROTARY TOOLS 0-4954'	CABLE TOOLS
24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)* 3867-4531' (MV)				25. WAS DIRECTIONAL SURVEY MADE No	
26. TYPE ELECTRIC AND OTHER LOGS RUN GR-IND, CDL, Temp. Survey					
28. CASING RECORD (Report all strings set in well)					
CASING SIZE	WEIGHT, LB./FT.	DEPTH SET (MD)	HOLE SIZE	CEMENTING RECORD	AMOUNT PULLED
9 5/8"	36#	229'	13 3/4"	224 cu. ft.	
7"	20#	2626'	8 3/4"	303 cu. ft.	
29. LINER RECORD					
SIZE	TOP (MD)	BOTTOM (MD)	SACKS CEMENT*	SCREEN (MD)	
4 1/2"	2483'	4954'	434 cf.		
30. TUBING RECORD					
SIZE	DEPTH SET (MD)	PACKER SET (MD)			
2 3/8"	4896'				
31. PERFORATION RECORD (Interval, size and number)			32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.		
4531, 4535, 4539, 4548, 4552, 4556, 4565, 4569, 4580, 4585, 4607, 4613, 4619, 4627, 4653, 4681, 4902, 3867, 3945, 3959, 4004, 4072, 4174, 4183, 4192, 4286, 4301, 4337, 4368, 4374, 4470' W/1 SPZ.			DEPTH INTERVAL (MD)		
			AMOUNT AND KIND OF MATERIAL USED		
			4531-4902' 71,500# sd, 143,000 gal. wtr.		
			3867-4470' 44,500# sd, 89,000 gal. wtr.		
33.* PRODUCTION					
DATE FIRST PRODUCTION		PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump)		WELL STATUS (Producing or shut-in)	
		After Frac Gauge 1587 MCF/D		Shut-In	
DATE OF TEST 9-16-80	HOURS TESTED	CHOKE SIZE	PROD'N. FOR TEST PERIOD →	OIL—BBL.	GAS—MCF.
FLOW. TUBING PRESS. 480	CASING PRESSURE 840	CALCULATED 24-HOUR RATE →	OIL—BBL.	GAS—MCF.	WATER—BBL.
34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)				TEST WITNESSED BY L.E. Mabe	
35. LIST OF ATTACHMENTS					
36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records					
SIGNED <u>James Bradfield</u>		TITLE <u>Drilling Clerk</u>		DATE <u>Sept. 23, 1980</u> <u>SEP 26 1980</u>	

*(See Instructions and Spaces for Additional Data on Reverse Side)

NMOC

FARMINGTON DISTRICT

By

General: This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions.

If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, to the extent required by applicable Federal and/or State laws and regulations. All attachments should be listed on this form, see item 35.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

item 18: Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments.

Items 22 and 24: If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately identified, for each additional interval to be separately produced, showing the additional data pertinent to such interval.

Item 29: "Sacks Cement": Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool.

Item 33: Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)

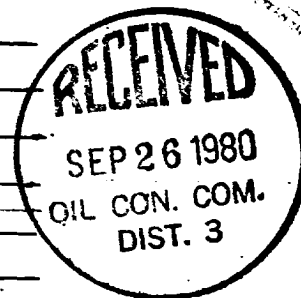
U.S. GOVERNMENT PRINTING OFFICE : 1963-O-683636

EL PASO NATURAL GAS COMPANY

DEVIATION REPORT

Name of Company EL PASO NATURAL GAS COMPANY				Address BOX 289, FARMINGTON, NEW MEXICO			
Lease Dryden	Well No. 3A	Unit Letter I	Section 21	Township 28-North	Range 8-West		
Pool Blanco Mesa Verde				County San Juan			

DEPTH	DEVIATION
126'	3/4°
220'	1°
1741'	1°
2250'	3/4°
3073'	3/4°
3570'	3/4°
4070'	1°
4562'	1°
4954'	3/4°



I, the undersigned, certify that I, acting in my capacity as Petroleum Engineer of El Paso Natural Gas Company, am authorized by said Company to make this report; and that this report was prepared by me or under my supervision and directions and that the facts stated therein are true to the best of my knowledge and belief.

W. H. Lawrence

Subscribed and sworn to before me this 23rd day of September, 1980.

Ann Stephens
Notary Public in and for San Juan County, New Mexico

My commission expires

September 10, 1984