

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other ☐

2. NAME OF OPERATOR  
Energy Reserves Group, Inc.

3. ADDRESS OF OPERATOR  
P.O. Box 3280, Casper, Wyoming 82602

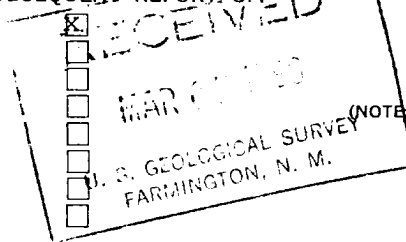
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1,520' FNL & 810' FEL (SE/NE 1/4)  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

## REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

## SUBSEQUENT REPORT OF:



5. LEASE  
SF-078019

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
E.H. Pipkin

9. WELL NO.  
10-E

10. FIELD OR WILDCAT NAME  
Basin - Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec.1-T27N-R11W

12. COUNTY OR PARISH  
San Juan

13. STATE  
New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
G.L. Elev. 5,721' - KB 5,735'

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

The above described well was spudded @ 8:30 P.M. 2-25-80.

Drilled 12-1/4" hole to 772'.

Ran 19 jts of 8-5/8" O.D. 24#, K-55, 8Rth, R-3, ST&C, new casing set @ 768' (K.B.)

Cemented w/500 sx of Class "B" cement w/2% CaCl<sub>2</sub> & 1/4# Flocele/sx. Plug down @ 4:15 A.M. 2-27-80. Good cement returns.

Nippled up and pressure tested B.O.P.E. to 800 psi - held o.k.

2-28-80 - Drilling 7-7/8" hole @ 1,450'.

Subsurface Safety Valve: Manu. and Type

Set @ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Roscoe Gillespie Jr. TITLE Drlg Supt. DATE 2-28-80

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: