Form Approved.

Dec. 1973	Budget Bureau No. 42-R1424		
UNITED STATES DEPARTMENT OF THE INTERIOR	5. LEASE NM 02861		
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME		
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different	7. UNIT AGREEMENT NAME		
reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME		
1. oil gas 🔀 other	Lodewick		
Well Well Other	9. WELL NO.		
2. NAME OF OPERATOR El Paso Natural Cas Company	10E		
El Paso Natural Gas Company	10. FIELD OR WILDCAT NAME		
3. ADDRESS OF OPERATOR Box 289, Farmington, New Mexico 87401	Basin Dakota		
	11. SEC., T., R., M., OR BLK. AND SURVEY OR		
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)	AREA Sec. 30, T-27-N, R-9-W		
AT SURFACE: 1675'S, 1595'W	N.M. P.M. 12. COUNTY OR PARISH 13. STATE		
AT TOP PROD. INTERVAL:	ł i		
AT TOTAL DEPTH:	San Juan New Mexico		
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	AFT NO.		
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)		
	6479' GL		
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	04/9 61		
TEST WATER SHUT-OFF			
REPAIR WELL	(NOTE: Report results of multiple completion or zone change on Form 9–330.)		
MULTIPLE COMPLETE			
CHANGE ZONES ABANDON* (other)	A Committee of the Comm		
(other)	in the state of th		

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

2-5-80: Spudded well. Drilled surface hole. Ran 5 joints 8 5/8", 24#, K-55 surface casing 205' set at 219'. Cementedw/ 165 cu. ft. cement. Circualted to surface. WOC 12 hours; held 600#/30 minutes.

Subsurface Safety Valve: Manu. and Type			ot BLUTTON
18. I hereby certify that the foregoing is true	and correct		FEB 13 1980
SIGNED V. J. Gucco	TITLE Drilling Clerk	_ DATE	February Con 1979
(7	his space for Federal or State office us	e)	DIST. 3
APPROVED BY	TITLE	DATE _	
			TO RECORD

*See Instructions on Reverse Side

Brown St.