

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other

2. NAME OF OPERATOR
El Paso Natural Gas Company

3. ADDRESS OF OPERATOR
Box 289, Farmington, New Mexico 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 930'S, 1830'E
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other)

SUBSEQUENT REPORT OF:

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(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

5-9-80: PETD 5471'. Tested casing to 3500#, O.K. Perfed P.L. 5062,5068,5074,5080, 5140,5146,5180,5187,5198,5220,5271,5281,5296,5340,5356,5372,5389,5407,5420, 5436.' W/1SPZ. Fraced w/66,500# 20/40 sand, 133,000 gal. wtr. Flushed w/ 6510 gal. wtr.

5-10-80: Perfed Men. & C.H. 4387,4469,4480,4498,4504,4510,4540,4564,4570,4576,4582 4588,4594,4700,4722,4742,4769,4787,4822,4828,4840,5000' W/1 SPZ. Fraced w/ 77,000# 20/40 sand, 144,000 gal. wtr. Flushed w/ 6048 gal. wtr.

Perfed P.C. 2839-2847; 2861-2880; 2890-2915; 2928-2943' W/16SPZ. Fraced w/ 65,000# 10/20 sand, 70,000 gal. wtr. Flushed w/ 4830 gal. wtr.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED A. G. Davis TITLE Drilling Clerk DATE May 13, 1980

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

MAY 16 1980

FARMINGTON DISTRICT

BY [Signature]