UNITED STATES (Other instructions on reverse side)

DEPARTMENT OF THE INTERIOR

|   | Ŕ       | ndget | Burea  | u No. | 2-R   | 1425. |
|---|---------|-------|--------|-------|-------|-------|
|   |         |       |        |       |       |       |
| 5 | . LEASE | DESIG | NATION | AND 8 | BRIAL | NO.   |

| APPLICATIO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                    | OGICAL SURV                                    | EY                   |                                                                         |           | NM 03603A                                                                                               |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------|----------------------|-------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------------------------|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | N FOR PERMIT                                                                       |                                                |                      | N. OR PLU                                                               | IG BAC    |                                                                                                         |  |
| . TYPE OF WORK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | RILL 🛚                                                                             | DEEPEN                                         |                      | PLUG                                                                    | BACK [    |                                                                                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WELL X OTHER                                                                       |                                                | 81NG<br>Zoni         |                                                                         | ONE [     | S. FARM OR LEASE NAME                                                                                   |  |
| NAME OF OPERATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    |                                                |                      |                                                                         |           | Hammond                                                                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | & Minerals, Lt                                                                     | .d                                             | · ·.                 |                                                                         |           | 9. WELL NO. #8                                                                                          |  |
| ADDRESS OF OPERATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10. FIELD AND POOL, OR WILDCAT                                                     |                                                |                      |                                                                         |           |                                                                                                         |  |
| P. O. Drawer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | So. Blanco PC                                                                      |                                                |                      |                                                                         |           |                                                                                                         |  |
| At surface                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA                                   |                                                |                      |                                                                         |           |                                                                                                         |  |
| OZU<br>At proposed prod. zo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | FEL & 1845 FSL                                                                     | •                                              |                      |                                                                         |           | · ·                                                                                                     |  |
| same                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                    | SE¼ 25-27N-8W                                  |                      |                                                                         |           |                                                                                                         |  |
| DISTANCE IN MILES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | AND DIRECTION FROM N                                                               | EAREST TOWN OR POS                             | T OFFICE*            |                                                                         |           | 12. COUNTY OR PARISH 13. STATE                                                                          |  |
| 18 miles SE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | of Blanco                                                                          |                                                | 1 10 Wa              |                                                                         | ! 17      | San Juan NM                                                                                             |  |
| LOCATION TO NEARES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ST                                                                                 |                                                | TO                   |                                                                         |           | TO THIS WELL                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | lg. unit line, if any)                                                             | 820'                                           | 480±                 |                                                                         |           | 160                                                                                                     |  |
| DISTANCE FROM PRO<br>TO NEAREST WELL,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DRILLING, COMPLETED,                                                               | -haut 1200!                                    |                      |                                                                         |           | OTARY OR CABLE TOOLS                                                                                    |  |
| OR APPLIED FOR, ON T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | HIS LEASE, PT.<br>hether DF, RT, GR, etc.)                                         | about 1300'                                    | 2300'                |                                                                         | <u> </u>  | Rotary   22. APPROX. DATE WORK WILL START*                                                              |  |
| 5989 UGL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | nether Dr. RI, GR, etc.,                                                           |                                                |                      |                                                                         |           | November 15, 1979                                                                                       |  |
| 3303 OGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                    | PROPOSED CASI                                  | NG AND               | CEMENTING PA                                                            | ROGRAM    | 1 (10 (2) 10)                                                                                           |  |
| SIZE OF ROLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | BIZE OF CASING                                                                     | WRIGHT PER F                                   | 700T                 | SETTING DEPT                                                            | H         | QUANTITY OF CEMENT                                                                                      |  |
| 12-1/4"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | K-55 8-5/8"                                                                        | 24.00# ne                                      | j-                   | 120'                                                                    |           | rc Class B + 2% CaCl                                                                                    |  |
| 7-7/8"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | K-55 4-1/2"                                                                        | 10.50# ne                                      |                      |                                                                         |           | stage - Circ 50-50 poz + ce                                                                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                    |                                                |                      |                                                                         |           |                                                                                                         |  |
| Location mo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ved 20' at the                                                                     | request of                                     | USGS a               | and BLM fi                                                              | eld per   | sonnel.                                                                                                 |  |
| Location mo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ved 20' at the                                                                     | request of                                     |                      |                                                                         |           | u.s. co                                                                                                 |  |
| AROUN SERVICE DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PROPOSED PROTEIN                                                                   | If proposal is to dee                          | Den or Din           | VOV 9 19<br>IL CON. CO<br>DIST. 3                                       | 79<br>)M. | U. S. CCC.                                                                                              |  |
| ABOVE SPACE DESCRIE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | E PROPOSED PROGRAM:                                                                | If proposal is to dee                          | Den or Din           | VOV 9 19<br>IL CON. CO<br>DIST. 3                                       | 79<br>)M. | U. S. CCC.                                                                                              |  |
| ABOVE SPACE DESCRIBE. If probagal is to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | E PROPOSED PROGRAM:                                                                | If proposal s to deconally, swe pertinen       | Den or Din           | VOV 9 19<br>IL CON. CO<br>DIST. 3                                       | 79<br>)M. | t productive sone and proposed new productive saured and true vertical depths. Give blowout             |  |
| ABOVE SPACE DESCRIE e. If propagal is to wenter program, if                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | E PROPOSED PROGRAM:                                                                | If proposal is to dee<br>onally, nive pertinen | pen or plut data on  | NOV 9 19 IL CON. CO DIST. 3 g back, give date subsurface locati         | 79<br>)M. | t productive sone and proposed new productive saured and true vertical depths. Give blowout             |  |
| ABOVE SPACE DESCRIE e. If profesal is to venter program, it                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PROPOSED PROGRAM: o drill or despen directions                                     | If proposal is to dee<br>onally, nive pertinen | pen or plut data on  | NOV 9 19 IL CON. CO DIST. 3 g back, give date subsurface locati         | 79<br>)M. | 1873                                                                                                    |  |
| ABOVE SPACE DESCRIE e. If probagal is to venter program, if signed [] [] [] [] [] (This space for Fed PBEMIT NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PROPOSED PROGRAM: o drill or despen direction  A. Riggs leral or State office use) | If proposal is to dee<br>onally, we pertinen   | pen or plut data on  | NOV 9 19. IL CON. CO. DIST. 3 g back, give date subsurface locati Agent | 79<br>)M. | U. S. CCC.  t productive sone and proposed new productive saured and true vertical depths. Give blowout |  |
| ABOVE SPACE DESCRIE  e. If profesal is to venter program. It is to the profesal in the profesa | PROPOSED PROGRAM: o drill or despen direction  A. Riggs leral or State office use) | If proposal is to dee<br>onally, we pertinen   | pen or plu t data on | NOV 9 19 IL CON. CO DIST. 3  B back, give date subsurface locati  Agent | 79<br>)M. | t productive sone and proposed new productive resured and true vertical depths. Give blowout            |  |

\*See Instructions On Reverse Side

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## STATE OF NEW MEXICO LHERGY AND MINERALS DEPARTMENT

## OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-102 kevised 10-1-78

All distances must be from the cuter boundaries of the Section Operator Legse Well No. WESTERN OIL & MINERALS. LTD. HAMMOND 8 Unit Letter Section Ronge County 27N 8w San Juan Actual Footage Location of Well: South feet from the 820 line and feet from the East line Ground Level Elev. Producing Formation Pool Dedicated Acreage: 5989 Pictured Cliffs So. Blanco PC 160 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). One lease (PC) 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc? If answer is "yes," type of consolidation \_\_\_ Yes ☐ No <u>One lease</u> If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.). No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission. CERTIFICATION that the information can Elliott Agent Western Oil & Minerals, Ltd Sec. November 1, 1979 REVISED I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or 8201 under my supervision, and that the same is true and correct to the best of my knowledge and belief. Date Surveye Novem Registe and/or Fred Certificate 660 1320 1650 2310 3950 1000