UNITED STATES	5. LEASE	
DEPARTMENT OF THE INTERIOR	SF-078566	
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
GEOLOGICAL SURVET	- IT INDIAN, ACCOUNT ON THIS NAME	
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME	
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME	
1. oil gas XX other	Storey D	
Well Well Office	9. WELL NO. 3	
2. NAME OF OPERATOR Tenneco Oil Company	10. FIELD OR WILDCAT NAME	
3. ADDRESS OF OPERATOR	Basin Dakota	
720 S. Colorado Blvd., Denver, CO 80222	11. SEC., T., R., M., OR BLK. AND SURVEY OR	
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	AREA <i>† 28 N</i>	
below.)	Sec. 35; <del>T25N</del> ; R8W	
AT SURFACE: 1180'FSL, 390'FWL, Unit M AT TOP PROD. INTERVAL:	12. COUNTY OR PARISH 13. STATE	
AT TOTAL DEPTH:	San Juan New Mexico	
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE.	_ 14. API NO.	
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)	
	6262 'GR	
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	COLUR CONTRA	
TEST WATER SHUT-OFF		
FRACTURE TREAT  SHOOT OR ACIDIZE		
REPAIR WELL	(NOTE: Report results of multiple completion or page	
PULL OR ALTER CASING	(NOTE: Report results of multiple completion or one change on Form 9-330)	
MULTIPLE COMPLETE	\ \Q\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
ARANDON*	3 1	
(other) Report on Drilling Operation		
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly stational including estimated date of starting any proposed work. If well is a measured and true vertical depths for all markers and zones pertine	te all pertinent details, and give pertinent dates, directionally drilled, give subsurface locations and nt to this work.)*	
5/11-5/19/80		
Spudded 13 3/4" hole 4:30PM, 5/11/80. Ran 7 jts	of 9 5/8", 36# csg & set 0 285'.	

5 S Cmt w/175 sxs CL B w/2% CACL2. Circ to surface. Reduced hole to 8 3/4" & drilled to 3500'. Ran & set 83 jts of 7", 23# csg @ 3500. Cmt w/600 sxs BJ lite and 150 sxs CL-B. Circ cmt to surface. Reduced hole to 6½" & drilled to TD' of 7140' on 5/18/80. RU & ran 4½", 11.6# & 10.5# csg & set @ 7140'. TOL 3323. Cmt w/250 sxs 65/35 sxs 6% gel & .6% D-19. Tailed w/150 sxs CL-B & .6% D-19. Circ to top of liner. Released rig 5/18/80. WOCU.

Subsurface Safety Valve: Manu. and Ty			Set @ Ft.
18. I hereby certify that the foregoing is	s true and correct		
	TITLE Asst. Div. Admin.	Manager	June 12, 1980
	(This space for Federal or State office use	e) .	
AFPROVED BY	TITLE	DATE :*	ACCEPTED FOR RECORD
	Area	\$ 	JUN 27 1980
	*See Instructions on Reverse Side		· <b>r</b>