

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

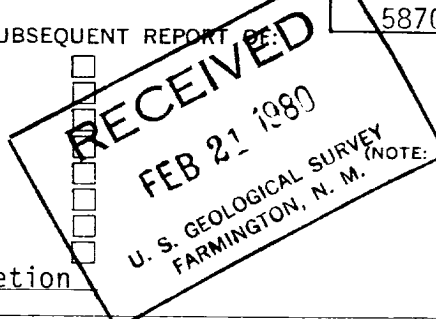
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other
2. NAME OF OPERATOR
Tenneco Oil Company
3. ADDRESS OF OPERATOR
720 S. Colo. Blvd., Denver, CO 80222
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1045'FSL, 790'FWL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐

SUBSEQUENT REPORT OF:



(other) Status Report: Completion

5. LEASE
SF-078499
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
Tapp
9. WELL NO.
4
10. FIELD OR WILDCAT NAME
Basin Dakota
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 15; T28N; R8W
12. COUNTY OR PARISH
San Juan
13. STATE
New Mexico
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)
5870'GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

2/9/80-2/15/80

MIRUCU on 2/9/80. Installed BOP. Tagged cmt @ 6770'. Tested csg @ 3500 PSI-held. Circ. hole 1% KCL water. Spotted 500 gal 7½ DI HCL. Ran Cor/CCL. Perf'd Dakota @ 6612-22, 6696-6704, 6754-60, 6798-6806, 6816-26, 6836-44 w/2 SPF. (100 hole). Acidized w/1500 gas 15% HCL and 150 balls. Frac'd w/30# crosslinked gel in 2 stages. First stage: 40000# 20/40 sand, & 10000# 10/20 sand. Second stage: 40000# 20/40 sand and 10000# 10/20 sand. Tagged sand @ 6836'. Cleaned to PBTD w/foam. Landed 2 3/8" tubg @ 6619'. RDMOCU on 2/15/80. Flowing to clean up.

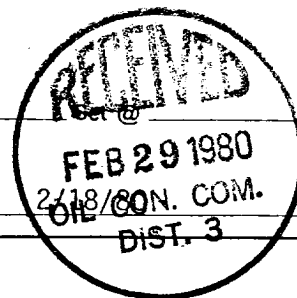
Subsurface Safety Valve: Manu. and Type _____

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Admin. Supervisor DATE _____

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:



ACCEPTED FOR RECORD

FEB 28 1980

*See Instructions on Reverse Side

FARMINGTON DISTRICT
BY M. L. Kuchera