

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other ☐

2. NAME OF OPERATOR  
OKLAHOMA OIL CO.

3. ADDRESS OF OPERATOR 1120 One Energy Square  
4925 Greenville Ave., Dallas, Texas 75206

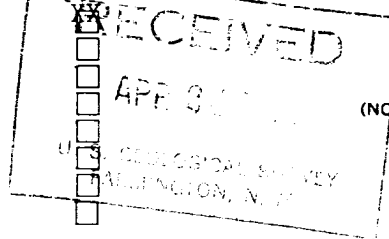
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1120'/N & 2300'/W  
AT TOP PROD. INTERVAL: same  
AT TOTAL DEPTH: same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

## REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

## SUBSEQUENT REPORT OF:



(NOTE: Report results of multiple completion or zone change on Form 9-330.)

5. LEASE  
NM 029145

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
FEDERAL

9. WELL NO.  
1E

10. FIELD OR WILDCAT NAME  
BASIN DAKOTA

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
19-27N-11W

12. COUNTY OR PARISH  
SAN JUAN

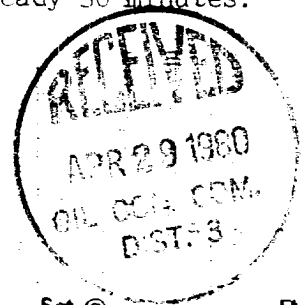
13. STATE  
NEW MEXICO

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6132' GL

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Spudded well at 10:00 AM, 03/14/80. A 12 $\frac{1}{4}$ " hole was drilled to 266'. Ran 8 5/8" 24# X-42 casing and landed at 262'. Cemented with 200 sks class "B" + 2% CaCl<sub>2</sub> +  $\frac{1}{4}$ # Flocele/sk. Circulated 29 sks of cement. Job complete at 4:15 PM, 03/14/80. WOC 12 hrs, and pressure tested casing to 800 psi, held steady 30 minutes.



Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED John Alexander TITLE \_\_\_\_\_ AGENT \_\_\_\_\_ DATE April 22, 1980

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL IF ANY: \_\_\_\_\_

ACCEPTED FOR RECORD

APR 28 1980

\*See Instructions on Reverse Side

AMCCC

BY [Signature]