Form 9-331 Dec. 1973

Form Approved. Budget Bureau No. 42-R1424

UNITED STATES

UNITED STATES	5. LEASE
DEPARTMENT OF THE INTERIOR	NM 82-03549
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)	7. UNIT AGREEMENT NAME
reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME
1. oil gas to other	Florance "C"
Well Well Other	9. WELL NO.
2. NAME OF OPERATOR Tenneco Oil Company	10. FIELD OR WILDCAT NAME
3. ADDRESS OF OPERATOR	Basin Dakota
720 S. Colo. Blvd., Denver, CO 80222 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Labora 1	Sec. 19; T28N; R8W
below.) AT SURFACE: $1545/N + 970/\omega$	12. COUNTY OR PARISH 13. STATE
AT TOP PROD. INTERVÁL:	San Juan New Mexico
AT TOTAL DEPTH:	14. API NO.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	57711 GR
TEST WATER SHUT-OFF XXX	
FRACTURE TREAT	
SHOOT OR ACIDIZE	(NOTE: Report results of multiple completion or zone
PULL OR ALTER CASING	change on Form 9-330.)
MULTIPLE COMPLETE	
CHANGE ZONES	
ABANDON*	
 DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly stational including estimated date of starting any proposed work. If well is measured and true vertical depths for all markers and zones pertined 7/22-7/31/80 	ent to this work.)*
Spudded 13 3/4 hole on 7/22/80 @ 1:45 pm and 9 5/8" 36# csg cmt w/250 sx class-B & 2% CAG WOC Nipple up and test BOE to 1000# Drill crhole to 8 3/4 Ran 99 jts (3464') 7" 23# csg and 150 sx class B & 2% CACL2. WOC NUBOP's a Blow hole dry w/N2 Drill out shoe. Dry up ho	CL2. Circ. cmt to surface. nt and resume drilling. Reduced set at 3453. Cmt w/550 sx lite and test to 100# Drill FC and cmt
Subsurface Safety Valve: Manu. and Type	Set @ F1
18. I hereby certify that the for going is true and correct Asst Div Admin.	Manager 8/13/80
JEPTER-POR REGARD	Manager 8/13/80
(This space for Federal or State of	
CONDITIONS OF APPROVAL, IF ANY:	DATE
FARMINETON DISTRICT	