

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐

2. NAME OF OPERATOR
Koch Exploration Co (Div of Koch Ind., Inc.)

3. ADDRESS OF OPERATOR
P.O. Box 2256; Wichita, Kansas 67201

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 800' FNL & 840' FWL (NW NW)
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| REQUEST FOR APPROVAL TO: | SUBSEQUENT REPORT OF: |
|---|--------------------------|
| TEST WATER SHUT-OFF <input type="checkbox"/> | <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/> | <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/> | <input type="checkbox"/> |
| REPAIR WELL <input type="checkbox"/> | <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | <input type="checkbox"/> |
| MULTIPLE COMPLETE <input type="checkbox"/> | <input type="checkbox"/> |
| CHANGE ZONES <input type="checkbox"/> | <input type="checkbox"/> |
| ABANDON* <input type="checkbox"/> | <input type="checkbox"/> |
| (other) Run Intermediate Casing | |

5. LEASE

NM-013861

6. IF INDIAN, ALLOTTEE OR TRIBE NAME
N/A

7. UNIT AGREEMENT NAME
N/A

8. FARM OR LEASE NAME
Dryden

9. WELL NO.
1

10. FIELD OR WILDCAT NAME
Basin Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 28-28N-8W

12. COUNTY OR PARISH
San Juan

13. STATE
NM

14. API NO.

N/A

15. ELEVATIONS (SHOW DF, KDB, AND WD)
GR 5759

(NOTE: Report results of multiple completion or zone change on Form 9-331-C.)

OIL CONTROL DIST.

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Drilled 8-3/4" hole to 2387'. Ran 60 jts 7" 26 & 29# K-55 ST&C & LT&C new casing. Set casing @ 2374'. Cmt'd w/320 sx lite & 100 sx class "C" w/1/4# cello-flake/sx. Good circ thruout job, no cmt to surface. Pmpd 200 sx class "C" w/2% CaCl down annulus. Finished @ 2:00 AM 1-16-81. Cmt standing at surface.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Edward L. Schmitt TITLE Operations Mgr DATE 1-16-81

ACCEPTED FOR RECORD

(This space for Federal or State office use)

APPROVED BY JAN 21 1981
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____ DATE _____

BY FW FARMINGTON DISTRICT

NMOCC