

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other

2. NAME OF OPERATOR

Dugan Production Corp.

3. ADDRESS OF OPERATOR

Box 208, Farmington, NM 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 990' FSL - 1650' FEL

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

SUBSEQUENT REPORT OF:

☒ Completion

5. LEASE

NM 37913

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

La Lee Ann

9. WELL NO.

#4

10. FIELD OR WILDCAT NAME

WAW FR PC

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec 28 T27N R13W

12. COUNTY OR PARISH

San Juan

13. STATE

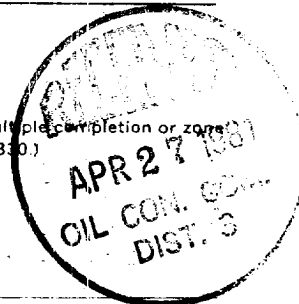
NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

6104' GL

(NOTE: Report results of multiple completion or zone change on Form 9-330.)



17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

4-30-80 Southwest Surveys ran gamma ray correlation and collar log. Swabbed 2-7/8" csg. down to 1000'. Southwest perforated with 1 jet per foot, 1328-1338'. Swabbed well down. Making estimated 50-75 MCFGPD.

5-1-80 Rigged up and ran 43 jts. 1 1/4", 2.3#, V-55 IJ tubing. T.E. 1318.16' set at 1316' GL. Shut in for IP.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED \_\_\_\_\_ TITLE Geologist DATE 4-21-81

Jim L. Jacobs

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

NM00001

APR 24 1981  
FARMINGTON DISTRICT  
BY